

UNOFFICIAL COPY 94907028

LASALLE TALMAN BANK, F.S.B.

COOK COUNTY, ILLINOIS

RELEASE OF MORTGAGE

1994 OCT 24 AM 9:22

94907028

Loan No. 106773-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EARLINE JOHNSON, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20690957, to the premises therein described to-wit:

LOT 4 IN BLOCK 95 IN CORNELL BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7808 S. AVALON ST.
Permanent Index No: CHICAGO, IL 60619

20-26-424-022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 22, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Nancy Stewart*
Loan Servicing Officer

By: *Carol D. Miller*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1996

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
EARLINE JOHNSON
7808 S. AVALON STREET
CHICAGO, IL 60619

BOX 333-CTI

RE054 003 G14

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COOK COUNTY, ILLINOIS

NOTICE TO CREDITORS

INVESTMENT COMPANY, INC. (A CORPORATION OF ILLINOIS) HAS BEEN ADJUDGED A VOLUNTARY BANKRUPTCY UNDER CHAPTER 11 OF THE FEDERAL BANKRUPTCY ACT OF 1978. THE COURT HAS APPOINTED A TRUSTEE TO ADMINISTER THE ESTATE OF THE COMPANY. ALL CLAIMS AGAINST THE COMPANY MUST BE FILED WITH THE COURT BY THE DATE SET FORTH BELOW.

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Property of Cook County Clerk's Office

CHAS. J. ...

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NOTICE TO CREDITORS

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- MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CL

ALL IN ORDER

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