MAIL TO:

23737 FX

CHICAGO TITLE & TRUST

ATTN: ESCROW NO. LND 094048691

174 NORTH CLARK снідасо, ц. вовод 1994 OCT 24 NH 9: 38

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RELEASE DEED BY CORPORATION-RIVER VALLEY SAVINGS BANK, FSB Loan #: 1090598

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof

is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DONALD D. HINDMAN AND MARON E. MATZ C.KA73 EAST ELM STREET-UNIT 14A; CHICAGO, IL 60611

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, 28TH day of JANUARY, 1992 and recorded in the Recorder's bearing date the County, in the State of ILLINOIS on FBBRUARY 10, 1992 Office of COOK 92-035509 Assignment No. as Document No. to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 17-03-201-068-1013

together with all the appurtenances and reivileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER V/LLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto vilixed, this 21ST day of SEPTEMBER, 1984.

Corporate Seal

By:

Brans Glen S. Braun, Assistant Vice-President

Donald J. Schwere's Assistant Secretary

State of ILLINOIS) County of COOK

I. Barbara Forrest, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gien S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Donal's J. Schwege I. personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notorial seal this 21ST day of SEPTEMBER, 1994.

OFFICIAL BARBARA FORREST MY COMMISSION EXPIRES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110. Lombard, Illinois 60148

BOX 333-CTI

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Property of County Clerk's Office

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 14A IN 73 EAST ELM STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 23, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FERT OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE PORTH 93 03 EEET OF SAID LOT 26 (EXCEPT THE WEST 3.25) OF THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL PANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACRESSET DATED OCTOBER 1, 1973 AND KNOWN AS TRUST NUMBER 27072 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, 157.

JN ELE.

JD SPACE

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OFFICE

36 ILLINOIS AS DOCUMENT NUMBER 22511572 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPER'T AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

17-03-201-068-1013