

UNOFFICIAL COPY

FROM: CHERPAK, PAUL M  
CHERPAK, CYNTHIA M

LOAN NUMBER 097257267  
MORTGAGE INSTRUMENT 93-11-23  
MORTGAGE FILED  
MORTGAGE RECORD 93-12-01  
V P #93977775  
MORTGAGE RFILED 94907257  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

ORIGINAL DEBT. \$255,000.00 STATE OF IL  
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

-94-809077

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY COMMONWEALTH LIFE INSURANCE COMPANY, A KENTUCKY CORPORATION

400 WEST MARKET ST.  
LOUISVILLE, KY 40232

DEPT-01 RECORDING 123.50  
#0888 TRAN 4371 10/24/94 12:29:00  
#4777 # JB \*-94-907257  
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 22 DAY OF AUGUST, A.D., 1994

DEPT-11 123.50  
#0913 TRAN 8857 09/15/94 16:12:06  
#4202 # AP \*-94-809077  
COOK COUNTY RECORDER

(CORPORATE SEAL)

PNC MORTGAGE CORP. OF AMERICA

*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD

94907257

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 22 DAY OF AUGUST, 1994, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

BETHANY A. MESSENGER *Bethany A. Messenger*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96

OFFICIAL SEAL  
BETHANY A. MESSENGER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/17/96



Prepared By and Return To:  
Kimberly Valchant  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

2350  
DP

This Assignment of Mortgage is being re-recorded to correct the Notary date to 1994.

# UNOFFICIAL COPY

090257201  
LOT 2 IN THE COURTS, A SUBDIVISION OF PART OF THE SOUTH 726 FEET OF THE EAST 300 FEET OF THE WEST 752.50 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF PART OF LOT 33 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21 AFORESAID, IN COOK COUNTY, ILLINOIS.

04-21-109-019  
VOLUME 132

which has the address of 2550 GREENVIEW DRIVE, NORTHBROOK  
Illinois 60062 Zip Code ("Property Address")

94907257

04803077