

# UNOFFICIAL COPY

94908413

ILLINOIS  
RELEASE DEED  
Loan No.: 835985-3  
PIF: 09/06/94

Prepared by: Jeffrey Lanigan  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: MARK F. MURPHY AND NANCY C. MURPHY, HIS WIFE

Name of Mortgagee:  
UNITED SAVINGS ASSN OF TEXAS FSB  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC# 92-389734, DT MAY 19, 1992

Address of Property: 2656 98th Pl  
Evergreen Park IL 60642

Tax ID No.: 24-12-244-023

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: September 16, 1994  
HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On September 16, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this September 16, 1994.



*Jeffrey Lanigan*  
Notary Public/Commission Expires:

When recorded, please return to: Mark F Murphy  
Nancy C Murphy  
2656 W 98th Pl

IL501/JXL

Evergreen Park

IL 60642

MAIL TO: *James J. Pink*  
5170 W. 95th St.  
Oak Lawn, Ill. 60453

BOX 333-CTI

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COOK COUNTY  
1994 OCT 24 PM 2:32

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ENCLOSURE

**LEGAL DESCRIPTION**

LOT 346 IN FRANK DE LUGACH'S BEVERLY VISTA, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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02-0-105-11