**UNOFFICIAL COPY** FMC #: 274486-2 NAME: SIPP, JESSIE P/O DATE: September 7, 1994 PREPARED BY: 94908511 FLEET MORTGAGE CORP. P.O. Box 303 94908511 Milwaukee, WI 53201 \$23,50 FORWARD TO: pgp)-11 T#0013 TRAN 0182 10/23/93 05:02:00 北12日の今、4年 明日 4年 1989年 COOK COUNTY RECORDER SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certified that it is the present owner of a mortgage executed by JESSIE SIPP AND BARBARA SIPP, HIS WIFE to PLEET MORTGAGE CORP, on October 20, 1983 and recorded on October 21, 1983 in the office of the Registrar of Tipes/Recorder of COOK County, ILLINOIS, in Book/Vol./Reet N/A, Page/Image N/A, as Document **3336660.** The above described over gage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said comy is authorized to enter this satisfaction/discharge of record. Property Legally Described As: LOT 24 IN BLOCK I IN WASSEL AND BRAMBERG'S DIVISION STREET SUBDIVISION OF THE EAST 1/2 OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO: 16-05-219-013 VOL. 546 FFIDAVIT SUBMITTED SUGULUO 1 Property Address: 1317 NORTH MONITOR, CHICAGO, IL 60651 Dated: September 22, 1994 WHITE AGE FLEET MORTGAGE CORP. MORIGAGE F/K/A MORTGAGE ASSOCIATES INC. BY 1973 WILKE, Mortgage Officer AND THE PROPERTY OF THE PARTY O JULIE Reas Mortgage Officer STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me on Suptember 22, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. 1/k/n Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION. Dana Andro My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILFMC.(987)MTG 5R55B, 12/93

Batch: September 21, 1994

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY

## **UNOFFICIAL COPY**

Property of Cook County Clork's Office

I Committee

94908511

Section 1997

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Lamber D ( and the paint ); being	g first duly sworn upon oath,
upon oath, states:	
1. That notification was given to	5 5 pp . at
- 1 m / 1 16 (4/2) 1100 , C. 4 m	who are the owners of record
on Certificate No. 14/4750  document number 3376620	, that a release of
document number 5 (6 5 20)	was presented for filing on
(Date)	
2. That presentation to the Registra	r for filing a Release of Lien
or Mortgage would cause the proper	-
Torrens system and recorded with the	-
County	
	ČI_
1, Land Bloom declare	under penalties of perjury
that I have examined this form and th	
this affidavit to the best of my kn	
	owledge and belief are time,
correct, and complete. $\widetilde{A}^{0}$	Paroly De 1819
Subscribed and sworn to before	

me by the said

this day of\_

Notary Public

A Nederly De Craff Hings of Party of State of Hills of Party of State of Hills of Party of Pa

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