		AL COPY
4	NATALIE MICALETTI  102 WILMOT ROAD-SUITE 390  DEERFIELD, ILLINOIS 60015-5113	94908598 SASOSSSS
	AND WHEN RECORDED MAIL TO	
	CENTURION FINANCIAL GROUP, INC. 102 WILMOT ROAD-SUITE 390 DEERFIELD	. DEPT-01 RECORDING
	ILLINOIS 60015-5113	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage	
3063	FOR VALUE RECEIVED the undersigned hereby grants, assigns an BARNETT MONTGAGE COMPANY 9000 SOUTHS DE BOULEVARD-BUILDING 700 all the rights, title rad interest of undersigned in and to that cert executed by DAVID P. JEANS, SINGLE, NEVER MARRIED	, JACKSONVILLE, FLORIDA 32256 ain Real Estate Mortgage dated OCTOBER 21, 1994
₽- <b>B</b>		
E11734	and recorded in Book/Volume No. (page(s) (page(s	
068		
N94189	Co	9490
		308598
	17-10-211-019-1096 VOL. 501	98
Commonly known as: 540 N. LAKE SHORE DRUNIT 716, CHICAGO, I TOGETHER with the note or notes therein described or referred to, interest, and all rights accrued or to accrue under said Real Estate Mortg CE		red to, the money due and to become due thereon with
	STATE OF ILLINOIS COUNTY OF	GROUP INC. A Micality
	On	BY: ( NOTEL PRESIDENTALETTI
	undersigned, a Notary Public in and for said County and State, personally appeared NATALIE A. MICALETTI known to me to be the VICE PRESIDENT and known to me to be	BY: iTS:
	of the corporation herein which executed the within instrument, that the sadi affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Cypthia Wagner with 1885:
	Notary Public Alexandre	

County,

## **UNOFFICIAL COPY** Buchany

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

## RIDER - LEGAL DESCRIPTION

UNIT 716 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOIS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 821:1163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSTIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15, 1993 AS DOCUMENT 93038217 AND AUGUST 3, 1993 AS DOCUMENT 93604082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF County Clarks Office AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),

17-10-211-019-1096 VOL. 501

**DPS 049**