94908618

UNOFFICIAL COPY 94908618

State of Illinois)

County of Cook)

PARTIAL SATISFACTION OR RELEASE OF MECHANICS' LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, being the duly authorized officer of Nikolas Electric Company, an Illinois Corporation, does hereby acknowledge PARTIAL satisfaction or release of the claim for lien against Paul H. Schwendener, Inc., and The Society of Mt. Carmel of Illinois, in the amount of \$9516.00, which original lien remains in effect for \$22,244.00 on the property legally described on Exhibit A attached hereto.

Permanent

Index Numbers: 20-23-214-001 thru 007, 20-23-215-001 thru 007, 015 thru 021, 025, 028, 20-23-216-007, 068, 20-23-217-001 thru 003,015,023

Address: Mt. Carma High School, Wm. Graham Science and Computer Center, 6428 S. Dante Avenue, Chicago, Illinois

which original claim was filed in the office of the Cook County Recorder of Deeds as Mechanics' Lien Document No. 94-792551 on September 12, 1994.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mechanics' Lien Claim this 14th day of September, 1994.

Nikolas Electric Company, an Illinois Corporation.

Bv:

Duly authorized reficer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Mailtige

Paul H. Schwendener, Inc. 1000 Vanpust Rial DRIVE Westmont, II 60559 AHN: Gary Agrest

16,50

Property of Cook County Clerk's Office

State of ILLINOIS)		
County of COOK)		
name is subscribed to this day in person, as Mechanics' Lien Cla of Nikolas Electric C forth.	of Cook, State of It personally I o the foregoing Release of nd acknowledged that s/he aim as her/his free and vol Company, an Illinois Corpo	known to me to be the Mechanics' Lier Claim, signed, scaled and delivintary act and as the free ration, for the uses and	same person whose appeared before me rered the Release of se and voluntary act purposes therein set
GIVEN MUC	X,		
•	Ox	Notary Public	Dilling .
THIS INSTRUMEN AFTER RECORDI	NT WAS PREPARED BY ING MAIL TO:	"OFFICI	AL SEAL®
Stanley P. Sklar Margery Newman Schain, Firsel & But 222 North LaSalle S Chicago, Illinois 606	rney, Ltd. Street Suite 1910	Notary Public,	State of lilinois Expires 04/26/96
312-332-0200		Control of the second of the s	
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"Av Commercion France, 04/16/96

EXHIBIT "A"

PARCEL 1:

LOTS 1 TO 7, BOTH INCLUSIVE (EXCEPT THE NORTH 11% FEET OF SAID LOTS DEDICATED FOR ROAD) ALSO THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID LOTS IN THE RESUBDIVISION OF LOTS 38, 41 AND 42 OF ROBERTSON'S SUBDIVISION OF THE NORTH 25.25 ACRES OF PART OF THE EAST % OF THE NORTHEAST % OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE RAIL ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 9) FEET OF LOT 39 (EXCEPT THE NORTH 11% FEET DEDICATED FOR ROAD) AND THE WEST 90 FEET OF LOT 40 AND THE WEST 25 FEET OF LOT 43 IN ROBERTSON'S SUBDIVISION OF THE NORTH 25.25 ACRES OF PART OF THE EAST % OF THE NORTH EAST % OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE RAIL ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL_3:

LOTS 45, 46, 49, 52 TO 68 INCLUSIVE, 71 AND 72 IN ROBERTSON'S SUBDIVISION OF THE NORTH ?5 25 ACRES OF THAT PART OF THE EAST % OF THE NORTHEAST % OF SECTION ?3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALSO LOTS 18 TO 35 80TH INCLUSIVE, IN SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1490 FEET OF PART OF THE NORTHEAST % OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALSO: 1HAY PART OF SOUTH DANTE AVENUE AND THE 12 FOOT ALLEY, LYING BETWIN AND ADJOINING THE AFORESAID LOTS, (SAID STREET AND ALLEY VACATED BY INSTRUMENT DATED JUNE 19, 1978 AND RECORDED AS DOCUMENT NUMBER 24496694 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS), CONTAINING 262,694 SQUARE FEET, (6.031 ACRES) OF LAND MORE OR LESS.

PARCEL 4:

THE WEST 50 FEET OF THE SOUTH 36% FEET OF LOT 4 AND THE WEST 50 FEET OF LOTS 5 AND 6 AND ALL OF LOTS 7, 8, 9, 10, 11 AND 12 IN THE SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1490 FEET OF THAT PART OF THE NORTHEAST % IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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