

**UNOFFICIAL COPY**

**Know All Men by These Presents, that the** 94908929

**COMMUNITY SAVINGS BANK**

formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, (and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ILIO PACINI AND IANTHY A. PACINI, HIS WIFE,**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **5th** day of **June**, A. D. 19**79**, and recorded in the Recorder's office of **Cook** County,

In the State of Illinois, ~~XXXXXX~~ ~~XXXXXXXXXXXXXXXXXX~~, as Document No. **24994602**, INCLUDING ASSIGNMENT OF RENTS, DOCUMENT NO. **24994603** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows,

to-wit: Lots One (1) and Two (2) in Block One (1) in C. N. Loucks Resubdivision of Blocks Seven (7) and Ten (10) of K. K. Jones Subdivision in the North Half (N½) of the South West Quarter (SW¼) of Section Twenty-Three (23), Township Forty (40) North, Range ~~XXXXXX~~ (13) East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **13-23-301-016-0000.**

Property commonly known as: **3801-03 W. Addison St and 3552-56 N. Hamlin Av** **PRO-OPTION** Chicago, Illinois 60618.

Please send original later date search and recorded docs to:  
**ATGF, Inc.**  
**PRO-OPTION**  
**29 S. LaSalle, Suite 500**  
**Chicago, IL 60603-1503**

This instrument prepared under the supervision of  
**CONRAD J. NAGLE, Attorney**  
**4801 W. Belmont Avenue**  
**Chicago, Illinois 60641**

**In Testimony Whereof, The said COMMUNITY SAVINGS BANK**

formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Asst. Vice** President, and attested by its **Asst. Secretary-Treasurer**, this **25th** day of **August**, A. D. 19 **94**.

**COMMUNITY SAVINGS BANK**

formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

By: *[Signature]* **Asst. Vice** President  
Attest: *[Signature]* **Asst. Secretary-Treasurer**

STATE OF ILLINOIS

County of **Cook** ss.

I, **Elizabeth Bis-Slowik**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Maryann C. Bovio** personally known to me to be the **Asst. Vice** President of the **COMMUNITY SAVINGS BANK**

**COMMUNITY SAVINGS BANK**

formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

and **Deborah L.P. Grandsard** personally known to me to be the **Asst. Secretary-Treasurer** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice** President and **Asst. Secretary-Treasurer**, they signed and delivered the said instrument of writing as **Asst. Vice** President and **Asst. Secretary-Treasurer** of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
**ELIZABETH BIS-SLOWIK**  
Notary Public, State of Illinois  
My Commission Expires 3/11/96

GIVEN under my hand and notarial seal, this **25th** day of **August**, A. D. 19 **94**

*[Signature]*  
**Notary Public**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

for 636125

94908929

UNOFFICIAL COPY

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

DEPT-01 RECORDING  
TRAN 5954 10/25/94 10:12:30AM  
#9323 # DW \*-94-908929  
COOK COUNTY RECORDER

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

94908929