

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94908931

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 4, 1992, by Ned D. Earley A/K/A Ned S. Earley, and Marilyn T. Earley, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 11th day of December, 1992 in Document No. 92-936438.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 06, 1994.

Signed and sealed in the presence of

Jan Kuehn
Jan Kuehn, witness

Jon Biermaler
Jon Biermaler, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

DEPT-01 RECORDING \$23.50
T#99999 TRAN 5954 10/25/94 10:23:00
#9325 # DW *-94-908931
COOK COUNTY RECORDER

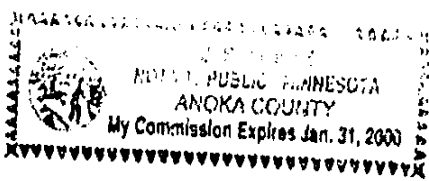
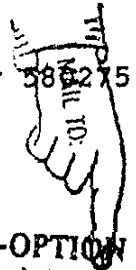
This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On October 06, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Asst. Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY PUBLIC

Loan Number 589275 - N D Earley
CS205



PRO-OPTION
Please send original later date
search and recorded docs to:
ATGF, Inc.
PRO-OPTION
29 S. LaSalle, Suite 500
Chicago, IL 60603-1503

[Signature]

23.50

636766

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ATTACHMENT

PARCEL 1: UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRALEN TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23086587, IN THE PART OF EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NOS. 23086587 AND 21974867.

08-14-401-088-1000

802 Partridge, Mt. Prospect

Loan Number: 580275 - N D Earley
CS219

94908931

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