

UNOFFICIAL COPY

FORM MC 85-B

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94908987

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael J. Rubino and Deborah A. Rubino, his wife,
(NAME AND ADDRESS)
1995 Ashley Road, Hoffman Estates, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of December, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92977946, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 159 IN HIGHLAND AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

PIN #07-09-216-001

COMMONLY KNOWN AS: 1995 ASHLEY ROAD, HOFFMAN ESTATES, IL 60195

94908987

DEPT-01 RECORDING \$23.00
T#9999 TRAN 5922 10/25/94 13:22:00
#9381 + DW *-94-908987
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 29th day of September, 1994.

PARK NATIONAL BANK AND TRUST OF CHICAGO

By [Signature]
Vice President

Attest: [Signature]
Executive Secretary

This instrument was prepared by Donna R. Acevedo for PARK NATIONAL BANK AND TRUST OF CHICAGO
(NAME AND ADDRESS)
MOUNT PROSPECT OFFICE
2100 S. ELMHURST RD.
MT. PROSPECT, IL 60056

23 00 m

RELEASE DEED
By Corporation

TO

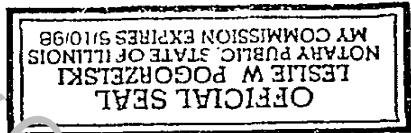
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Spun from 435-B Revenue from Tapered Co. Inc

Property of Cook County Clerks Office



NOTARY PUBLIC
Leslie Pogorzelski

I, Leslie Pogorzelski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Healy, President of the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association and Donna R. Acevedo, personally known to me to be the Executive Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 29th day of September 19 94.

STATE OF Illinois }
COUNTY OF Cook }
SS. }

435-B Revenue from Tapered Co. Inc