

UNOFFICIAL COPY

94908124

Pool # : 9409016079

Loan No : 000000187052

DEPT-01 RECORDING \$23.50
T#0012 TRAN 5055 10/24/94 14:08:00
#9502 \$ SK # - 94-908124
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated August 15, 1994, executed by: STEVE E. TUCKER and VIOLA R. TUCKER

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$139,100.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering ~~94-727537~~ the following described property (the "Property"): *Par # 31-31-301-606*
LOTS 634, IN MICHAEL JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION O

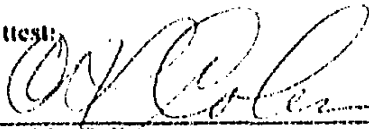
Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC.
(the "Transferee"),
2812 EMERYWOOD PARKWAY
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.


The term "Mortgage" as used hereabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this seventeenth day of August, 1994.

Attest:


Carri L. Colison
Assistant Secretary

RYLAND MORTGAGE COMPANY


By:  (SEAL)
Ingrid E. Stegmiller
Vice President

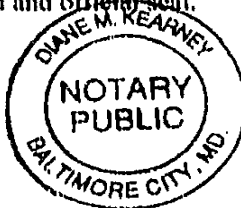
THE STATE OF MARYLAND *
COUNTY OF BALTIMORE CITY *

94908124

On this the seventeenth day of August, 1994, before me, Diane M. Kearney, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Diane M. Kearney
My commission Expires: 11/14/97



Return To:

Attn: Marketing Operations
Rylnd Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtg1

23.50

UNOFFICIAL COPY

FATIC # CF 765 ds

THIS IS A CERTIFIED
TRUE AND EXACT COPY
OF THE ORIGINAL
FIRST AMERICAN TITLE
INS. CO.

BY J. Menee

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521

PURCHASE MONEY
MORTGAGE

LOAN #: 187052

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15, 1994
STEVE E. TUCKER, A Married Man and VIOLA R. TUCKER, His Wife

The mortgagor is

("Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

J.T.
V.T.

which is organized and existing under the laws of
address is 11000 BROKEN LAND PARKWAY

ILLINOIS
, COLUMBIA, MARYLAND 21044

and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY NINE THOUSAND ONE HUNDRED AND
NO/100.....

Dollars (U.S. \$ 139,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOTS 634, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF
THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF
SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

94903124

Item # 31-34-301-006
which has the address of
Illinois 60471
(Zip Code)

4416 W. MICHAEL JOHN LANE
("Property Address");

RIGHTON PARK (Street, City).

Institute: J.T.
V.T.