## **UNOFFICIAL COPY**

94908126

Pool#

94 04016079

Lonn No : 000000187154

DEPT-01 RECORDING \$23.50 140012 TRAN 5055 10/24/94 14108100 49504 \$ SK #-94-908126 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated August 15, 1994, executed by: JORGE R. HERNANDEZ and MARIA J. CAMARENA

Wherens, the Mertgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC. (the "Transferee"); 2812 EMERVMOOD DARWAY.

2812 EMERYWOOD PARKWAY RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVEP unto the Transferce, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereionlove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper office's thereunto duly authorized this seventeenth day of August, 1994.

Attests

RYLAND WORTGAGE COMPANY

Carri L. Collson Assistant Secretary By: 2 Committee Ingrid E. Stegmille.
Vice President

94900126

(SEAL)

THE STATE OF MARYLAND COUNTY OF BALTIMORE CITY

On this the seventeenth day of August, 1994, before me, Diane M. Kearney, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by nerself as Vice President.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Maryland

Notary Public, State of Maryland Notary's Printed Name: Diane M. Kearl

My commission Expires: 11/14/97

NOTARY)

WE CITY

Return To:

Attn: Marketing Operations Ryland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044 23,50

assnmtg l

Property of Cook County Clark's Office

## UNOFFICIAL COPY CH 3/2 38/

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE OHIGHNAL BOCOMENT A VITLE INSUDANCE COMPANY

--- (Space Above This Line For Recording Data) -PURCHASE MONEY WHEN RECORDED MAIL TO:

RYLAND FUNDING UROUP

1420 KENSINGTON RD., SUITE 310

OAKBROOK, IL 60821

MORTGAGE

IOAN # 187154

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15, 1994 . The mortgager is JORGE R. HERNANDEZ, A Married Man and MARIA J. CAMYRENA, His Wife and JUAN C. ARIAS, A Single Mon

("Borrower"). This Security Instrument is given to RYLAND MORTUNGE COMPART

, AN OHIO CORPORATION

which is organized and existing under the laws of nddréss in 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO COLUMBIA, MARYLAND 21044 , and whose

("Lender"). Borrower ower Lender the principal sum of THIRTY ONE THOUSAND FIFTY AND NO/100-

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on SRPTEABER 1, 2024 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interes, advanced under paragraph 7 to protect the security of this Security Instrument; and (o) the performance of Borrower's coven into and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby martgage, grant and convey to Lender the following County, Illinois: described property located in

LOT F IN BLOCK 38 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S COUNTY STAND OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dr. N. 26.-06-220-025

94903126

Item # 26-06-220-025 which has the address of Illinois

8910 SOUTH BURLEY ("Property Address");

CHICATO

[Street, City],

ILLINOIS-Single Family-Famile Mae/Freddie Mae UNIFORM INSTRUMENT

Form 3014 Amended

GR(IL) (\$106).01

VMP MORTGAGE FORMS - (313)293-0100 - (800)621-7291