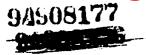
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INV/POOL 956 287 POOL NO. 3618189 LOAN NO. 10489831 LUAN NO. 0625717442

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS!

THAT BANCPLUS MORTGAGE CURP.. ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, FOR GOOD AND VALUABLE CONSIDERATION PAID BY CITICORP MORTGAGE, INC., ASSIGNEE, WHOSE BUSINESS ADDRESS IS

15851 CLAYTON RD., ST. LOUIS, MO 63011, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 6TH DAY OF NOVEMBER, 1992, MADE BY MARY CAROL PACELLI, SPINSTER

TO BANCPLUS MURTGAGE CORP. IN THE PRINCIPAL SUM OF \$61455.00, RECORDED ON THE 2ND DAY OF DECEMBER, 1992. IN DOCUMENT NO.92903590 + OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLANDIS, COVERING PREMISES:

UNIT 59 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTUNNE ESTATES CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21661327, IN THE EAST 1/2 OF THE NH 1/4 OF SEC 24. TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY. ILLINOIS. TAX 10# 27-24-101-020-1004 # RE-RECORDED 4/12/93 AS DOCUMENT NO. 93266492

TUGETHER WITH THE NOTE, BOND OF DBLIGATION THEREIN DESCRIBED. THE MONEY DUE AND TO GROW DUE THEREIN WITH INTEREST. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MOSTGAGE.

AUGUST 16TH, 1994 DATED

TEXAS

94909177

BANCPLUS MORTGAGE CORP.

VICE FRESIDENT

ROCER BY STOTTS

> DIPT-01 RECORDING \$23.50 TABEE TRAN 4429 10/24/94 14:39:00 M324 # Jコーキータイータの日エアア

COOK COUNTY RECORDER

COUNTY OF BEXAR

No. of Parties

Carried States

MOTENO

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONULY APPEARED THE ABOVE SIGNOR, OF BANCPLUS MORTGAGE CORP.,
A CURPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGUING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE SURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND

STATE UF

AUGUST 16TH. 1994

MY CUMMISSION EXPIRES: 8/21/95

ALQ1 - Q81194KT - 6051 PREPARED BY/RETURN TO: BANCPLUS MORTGAGE CORP. 9601 HCALLISTER FWY SAN ANTONIO, TX 78216-6051

المسائلات JOANN F. CASTILLO HOTARY PUBLIC IN AND FOR THE STATE OF TEXAS COUNTY OF BEXAR

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4 Section 2 to 1 Section 1 1 Acres 16 Committee

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