

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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94908332

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
140014 TRAN 3125 10/24/94 14:52100  
44320 : AR \*--94-908332  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK  
OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD S. HOWARD AND CAROLE L. HOWARD,  
(NAME AND ADDRESS)  
HUSBAND AND WIFE, 6753 NORTH SIOUX, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92158092, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/4 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/4 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THREEOF REGISTERED ON MARCH 1, 1922 ASCOCUMENT NO. 148536 IN COOK COUNTY, ILLINOIS.

94908332

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-304-014  
Address(es) of premises: 6753 NORTH SIOUX, CHICAGO, ILLINOIS

Witness S hand S and seal S, this 16TH day of DECEMBER, 1993.

Kelly R. Armstrong (SEAL)  
KELLY R. ARMSTRONG, VICE PRESIDENT  
Denise R. Robinson (SEAL)  
DENISE R. ROBINSON, RETAIL LOAN OFFICER

23.50  
cash

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO  
(NAME AND ADDRESS)  
MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

7/16/94 11:59 AM

16085126-8098

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RELEASE DEED  
By Corporation

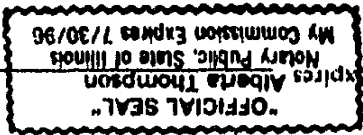
TO

ADDRESS OF PROPERTY:

MAIL TO: Edward Howard  
6753 N. Sycamore Ave.  
Chicago, Delaware

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
94902372



GIVEN under my hand and seal this 16TH day of DECEMBER 19 92  
Alberta Thompson  
NOTARY PUBLIC

I, ALBERTA THOMPSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY F. ARMSTRONG VICE President of MERCHANDISE NATIONAL BANK OF CHICAGO personally known to me to be the VICE President, and DENISE R. ROBINSON, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and RETAIL LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.