| -                                 |   |             |
|-----------------------------------|---|-------------|
| 007                               | That COUNTRYWIDE FUNDING CORP.  Of the County of VENTURA for and in consideration of one dollar, and for other good and   | :<br>!<br>! |
| 2003                              | valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  Name(s) ANGELA M KITTLE  | i           |
|                                   |   |             |
| , S                               | 94909405 DIVORCED & NOT SINCE REMARRIED   |             |
| <b>)</b>                          | Property 7101 CAMBRIDGE ST Address BRIDGEVIEW, IL   |             |
| Prist American Title Order # PTTC | heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records age as Document Number 91662794, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:  LOT 354 IN SCUTHFIELD, A SUBDIVISION OF Re-Recorded Date: 0/00/00 PART OF THE NOTTHWEST 1/4 AND Date: 0/00/00 PART OF THE NOTTH 1/2 OF THE SOUTHWEST 1 Inst #:  74 OF SECTION 6, FOWNSHIP 37 Book: NORTH, RANGE 13, EAST OF THE THIRD PRINC Page: IPAL MERIDIAN, IN COCK COUNTY, |             |
| Tret Ar                           | WITNESS my hand and seal this 18 day of October ,   |             |
| استدو                             | COUNTRYWILE FUNDING CORP. (SEAL)  |             |
| ;<br>;<br>;<br>;<br>;             | AKRAM OTHMAN<br>ASST. SECRETARY   |             |
| į                                 | STATE OF CALIFORNIA   |             |
| i<br>1                            | COUNTY OF VENTURA   |             |
|                                   | I, ALAN SJOLANDER a notary public in and for the said County. in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST. SECRETARY to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.   |             |
| ;<br>;<br>)                       | Given under my hand and official seal, this 18 day of October , 1994 .  |             |
|                                   | Addri Sjolander Z  Common on Cubbon O  ALAN SJOLANDER Notary Public  Commission expires 7/01/98   | de          |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED Mail Recorded Satisfaction To:/Countrywide Funding Corp.

ANGELA KORAB Dept \$ SV-41

Dept \$ SV-41

Simi Valley, CA 93065

CFC Loan \$ 6165659

Bridgeriew 6045

## **UNOFFICIAL COPY**

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