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RECORDING REQUESTED BY:

DEPT-01 RECORDING \$25.50
T0011 TRAN 4286 10/25/94 14:24:00
1597 RV *-94-909418
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
AMERICAN RESIDENTIAL MORTGAGE CORPORATION
1 MID AMERICA PLAZA SUITE 620
OAKBROOK TERRACE, ILLINOIS 60181

94909418

Loan Number: 931-137368

Date: JANUARY 25, 1994

REFORMATION / AMENDMENT OF SECURITY INSTRUMENT

WHEREAS

1. On or about JANUARY 24, 1994, the undersigned borrowers made and delivered to AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION

(Lender/Beneficiary) that particular Note in the principal amount of \$ 370,000.00 the obligation of which Note is secured by Security Instrument made by Borrower for the benefit of Lender which Security Instrument was recorded on JANUARY 26, 1994 in the office of the County Recorder of COOK in the County, State of ILLINOIS, as Instrument Number 94083424 Book Page

2. On or about JANUARY 24, 1994 AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION GRANTED, ASSIGNED, AND TRANSFERRED TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all beneficial interest under subject Security Instrument, together with the Note secured by Security Instrument.

3. This Reformation is being executed in order to accurately reflect the original intent of the parties. This document does not create any new obligations, liability or right. It accurately memorializes the Security Instrument dated JANUARY 24, 1994
4. Said Security Instrument encumbers certain real property legally described as:
SEE ATTACHED LEGAL.

94909418

and commonly known as: 1302 SUTTON PLACE
CHICAGO, IL 60610

5. Said Security Instrument contained an error and did not accurately reflect the true intent and agreement of the parties; namely:
ON THE PLANNED UNIT DEVELOPMENT RIDER, PROJECT NAME WAS OMITTED

NOW THEREFORE, the parties hereto desire to reform said Security Instrument as follows:

THE CORRECT PROJECT NAME IS:

SUTTON PLACE

This document prepared by

Greg R. McDavid
GREG R. MCDAVID



25.50

FATC# C72543

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2/20/2011

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Property of [REDACTED]

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER):

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 63.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.35 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 35.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.35 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 55.70 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.35 FEET TO THE PLACE OF BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 31.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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LOAN NO. 941-137368

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first mentioned above.

Witness

BORROWER

Lewis Greenbaum (Seal)
LEWIS GREENBAUM -Borrower

Rosalyn H. Greenbaum (Seal)
ROSALYN H. GREENBAUM -Borrower

LENDER

AMERICAN RESIDENTIAL MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION

By *M. Fox*
M. FOX, 2ND VICE PRESIDENT

_____ (Seal)

_____ (Seal)

_____ (Seal)
_____ -Borrower



STATE OF CALIFORNIA

County of SAN DIEGO

On AUGUST 2, 1994 before me,

M. MCCAFFREY, personally appeared

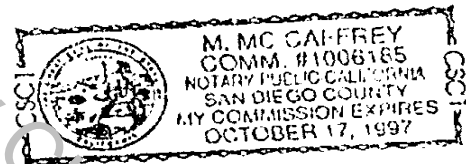
M. FOX, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *M. McCaffrey*

(Seal)



STATE OF ILLINOIS
County of DURAGE

94909:18

On this the 13th day of September, 1994, before me the undersigned Notary Public, personally appeared Lewis Greenbaum + Rosalyn H. Greenbaum aka Rosalyn H. Kagan PERSONALLY KNOWN TO ME (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged that they executed it.

WITNESS MY HAND AND OFFICIAL SEAL

(This area for Official Notarial Seal)

Rita McKay



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