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\$4553 † AR - タイータロタる28 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BY CORPORATION (ILLINOIS)

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Robert A. Levinson and Ruth C. Levinson

heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever may have acquired in, through the horal certain Mortgage, hearing date the 15th day of the recorded in the Recorder's Office to the recorder's Office the recorder's Office to the recorder's Office the recorder's Office to the recorder's Office the recorder's Office to the recorder's Office to the recorder's Office to the recorder's Office the recorder's Office to the recorder's Office to the recorder's Office the \_ County, in the State of Illinois, of Cook , to the premises therein described as document No. 26902621 as follows, situated in the County of JUNIL CLOPTS State of Illinois, to wit:

(See Back)

together with all the appurtenances and privileges inereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31 10 200 075 1003 Address(es) of premises: 19356 Oakwood Ave.. Country Club Hill IL 60461

Witness our hands and seal, this 29 day of September 19 93

> Federal Savings & Loan (SEAL) Templet-1ST Vice President

sthelot (SEAL) tephen R, Berthelot-Executive Vice President

This instrument was prepared by

Denise Gaither Wendover Funding, Inc. (Name and Address)

PO Box 26903

Greensboro NC 27419-6903

UNOFFICIAL COPY.
Unit No. 35 in Lot 9 in Country Club Manor Subdivision Unit 3, being

Unit No. 35 in Lot 9 in Country Club Manor Subdivision Unit 3, being a Subdivision of part of the Northeast 1/4 of Section 10, Township 35 North, Range 13, East of the Third Principal Meridian, (excepting therefrom the following described parcels: Beginning at a point on the West line of said Lot 9, 160 feet North of the Southwest corner thereof; thence East 92.72 feet; thence North 65.28 feet; thence North 45 degrees West 34.96 feet; thence West 68.00 feet to the West line of said Lot 9; thence South along said West line 90.00 feet to the point of beginning, also beginning at a point on

the West line of said Lot 9, 160 feet North of the Southeast corner thereof; thence West 97.72 feet; thence Horth 65.28 feet; thence North 45 degrees East 34.96 feet; thence East 68.00 feet to the East line of said Lot 9; thence South along said East line 90.00 feet to the point of beginning) in Cook County, Illinois, as delineated on survey of Lot 9 which survey is attached as Exhibit "A-1" to Declaration made by Allied Homes, Incorporated, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22,184,093 dated January 11 1973, together with an undivided 3.8498 per cent interest in said Parcel aforesaid (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois. or sing ion an Or Collans Clerk's Office in said Declaration and Survey) in Cook County, Illinois.

## **UNOFFICIAL COPY**

STATE OF LOUISIANA
PARISH > SS. COUNTY OF LAFOURCHE )
I, WAYNE J. RICHE' a notary publi
I, WAYNE J. RICHE' a notary publi in and for said County, in the State aforesaid, DO HEREBY CERTIF
that MICHAEL D. TEMPLET personally know
to me to be the 1ST VICE PRESIDENT OF FIRST FEDERAL SAVINGS & LOAN
an TYXYYYXX Corporation, and STEPHEN R. BERTHELOT
personally known to me to be the <u>EXECUTIVE VICE PRESIDENT</u> o
said corporation, and personally known to me to be the sam
person(c) whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such
MICHAEL TO TEMPLET and STEPHEN R. BERTHELOT they signed
and delivered the said instrument and caused the corporate seal of
said corporation to be affixed thereof, pursuant to authority given
by the Board of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 29TH day SEPTEMBER 19 93
of SEPTEMBER 1993.
Carrie Milliani Anto
MOTHER PUBLIC
WAYNE J. RICHE!
Commission Expires AT DEATH
**************************************
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MAIL.
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DERAL SAVINGS & LOAN  FROPERTY:  1ub Hills IL 60477  Jub Hills IL 60477  Chadan Road of the Load of th
SAVI TH C TO TO YOUR SAVE.
DY CORDUTATION  LERAL SAVINGS &  LERA  FPROPERTY:  Shulden Row  Club Hills IL 6  Club Hills IL 6  Club Mills
FIRST FEDERAL SAVINGS & LOAN  ROBERT A. & RUTH C. LEVINSON  ADDRESS OF PROPERTY:  COUNTRY Club Hills IL 60477
FIRST ROBERT ADDRES COUNTY

RELEASE DEED

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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