

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 257035-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

4171184 CMB

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JWAVED K. ABUZIR AND RAJA J. ABUZIR, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88396362 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING 423.50
T0014 TRAN 3135 10/25/94 10:46:00
44560 AR *--94-909635
COOK COUNTY RECORDER

Property Address: 12001 S KILDARE, ALSIP, IL 60658
Permanent Index No: 24-27-206-079

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 12, 1994

ENT

LASALLE TALMAN BANK, F.S.B.

Attest: *Deborah Placerton*
Loan Servicing Officer

Jms Mo
Loan Servicing Officer

94909635

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed, and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pamela Bekeleski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:

Jos. Palmisano
79 W MONROE AVE # 826
Chgo, IL 60602

23.50

RE054 003 027

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A LOT 2 IN THE OAKS SUBDIVISION OF THE NORTH 724 FEET OF LOT 2 (EXCEPT THE NORTH 164 FEET OF THE EAST 98 FEET AND EXCEPT THE WEST 75 FEET OF THE NORTH 290.4 FEET OF LOT 2) IN BRAYTON FARMS SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1917 AS DOCUMENT NO. 6109342, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94909635