

UNOFFICIAL COPY

FORM NO. 835  
February 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 423.50  
120014 TRAN 3135 10/25/94 10:47:00  
14565 : AR \* - 94 - 909640  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. KEATING AND HOLLY H. KEATING,  
HUSBAND AND WIFE 3134 MONTEREY DRIVE, FLOSSMOOR, ILLINOIS 60422  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever it \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93906107, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT 13 IN PINWOOD MANOR OFFLOSSMOOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-01-114-002  
Address(es) of premises: 3134 MONTEREY DRIVE, FLOSSMOOR, ILLINOIS 60422

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of SEPTEMBER 1994.

G.L. MORTGAGE CORPORATION BY:

Bernard J. Stock (SEAL)  
Bernard J. Stock, President

Kristine Hartman (SEAL)  
Kristine Hartman, Assistant Vice-President

This instrument was prepared by S. Potash 851 Seton Ct. Wheeling IL. 60090-5770  
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.  
708/495-3990

WITNESSED BY: Susan J. Potash

23-50

69211/14

GIT

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RELEASE DEED  
By Corporation

TO

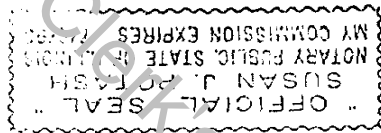
ADDRESS OF PROPERTY:

MAIL TO:

Petroleum Energy  
9630 Alwoodman # 301  
Alwoodman, IL 61433



Property of Cook County Clerk's Office



Commission Expires 7.6.96

Susan J. Potash, NOTARY PUBLIC

GIVEN under my hand and seal this 23rd day of September 1994

I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. I. MORTGAGE CORPORATION, a N. ILLINOIS corporation, and Kristine Hartman, personally known to me to be the Assist. Vice-Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assist. Vice-Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS. }