

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE USA, INC., a  
corporation,

94909828

Plaintiff,

No. 93 CH 193

vs.

ANDREW LEWIS; JOHN F. LEWIS;  
THE DARTMOUTH PLAN, INC.; J & S  
ACCEPTANCE CO.; DYNASTY BONDING CO.,  
INC.; CITY OF CHICAGO; and UNKNOWN  
OWNERS;

Sheriff's No. 941099

DEPT OF RECORDS \$23.50

1994 OCT 10 10/25/94 11:18:00

94909828

COOK COUNTY RECORDER

94909828

Defendants.)  
**SHERIFF'S DEED**

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on September 13, 1994 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: OCT 04 1994, 19\_\_.

MICHAEL F. SHEAHAN  
Sheriff of Cook County, Illinois

(SEAL)

By: Annie D. Evans  
Deputy Sheriff of Cook County, Illinois

94909828

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this OCT 04 1994 day of OCT 04 1994 Commission expires 19

Carmen A. De Stefano  
Notary Public

MAIL TO  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.  
Washington D.C. 20410

MAIL TAX BILLS TO: U.S. Department of HUD  
Single Family Property  
Disposition Branch  
77 West Jackson Boulevard  
Chicago, Illinois 60604

OK



50  
73 BANK

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Re: LEWIS

## LEGAL DESCRIPTION

. LOT 17 AND 18 (EXCEPT THE SOUTH 24 1/2 FEET OF SAID LOT 18) IN  
. BLOCK 2 IN HEDENBERG'S SUBDIVISION OF THE NORTHWEST 1/4  
. OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP  
. 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
. COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE  
PROVISIONS OF PARAGRAPH B SECTION 4  
OF THE REAL ESTATE TRANSFER ACT.

10-25-94 *Narda Brown,*  
*Agent.*

SAID PROPERTY IS COMMONLY KNOWN AS: 5340 South Hermitage Avenue  
Chicago, Illinois 60609-5726

PERMANENT TAX NO.: 20-07-420-028

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EXHIBIT 'A'

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