

UNOFFICIAL COPY

LASALLE BANK  
NORTHWEST NATIONAL

94909054

94909054

DEPT-01 RECORDING #23.50  
T#0000 TRAN 9813 10/25/94 10:32:00  
#1320 CJ \*-94-909054  
COOK COUNTY RECORDER

RELEASE DEED  
DUPLICATE

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto JOHN T. CAMP AND ROSEMARIE CAMP, HIS WIFE,

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of APRIL, 1973, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 22293012, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 1/2 OF LOT 19 IN RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 3 AND LOTS 2, 3, 6, 10, 14, 15, 18, 19, 22, AND 23 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 4 IN STEVEN'S SUBDIVISION OF THE WEST 5.303 CHAINS OF THE NORTHEAST 1/4 LYING SOUTH OF ELSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4539 N. Lowell Ave  
Chicago IL

together with all the appurtenances and privileges thereunto belonging or appertaining  
WITNESS MY hand and seal this 9TH day of JUNE, 1994.

*Michael Stump* (SEAL)  
MICHAEL STUMP, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP, VICE PRESIDENT

"OFFICIAL SEAL"  
MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/3/95

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of June, 1994  
*Mary L. Patterson*  
Notary Public  
Commission expires 12-3-95

296007 12/85

*Handwritten signature/initials*

Mailing Address over ->

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514041767 ea

V

SAS - A DIVISION OF INTERCOUNTY

13-15-223008

P/M

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RELEASE DEED

TO



MAIL TO:

G. J. Hennig

17 W WASHINGTON

CHICAGO, ILL 60602

SPe-505

Property of Cook County Clerk's Office

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