

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT FOR CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHARLES M. MC CANN, A BACHELOR

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 15TH day of MAY, A. D. 1991, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 91291322

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 4/9/94 AS DOCUMENT NO. 94329739.

THE WEST 29 FEET OF THE EAST 59 FEET OF LOT 10 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50
7:0011 TRAN 4280 10/25/94 10:25:00
1468 RV *-94-909290
COOK COUNTY RECORDER

PROPERTY ADDRESS: 6150 W. SCHOOL, CHICAGO, IL 60634
PERMANENT INDEX NUMBER: 13-20-322-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of SEPTEMBER, A. D. 19 94.

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: PAMELA TAYLOR, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS } S.S. A. CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT
of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

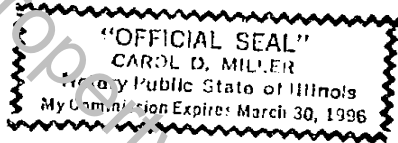
and A.V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of SEPT. 19 94.

Carol D. Miller

CAROL D. MILLER

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE

94909290

Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

ATTORNEY IN FACT

-10-

CHARLES M. MC CANN
6150 W. SCHOOL
CHICAGO, IL 60634

C/O CARMEN A. CATINO
5801 N. NORTHWEST HIGHWAY
CHICAGO, IL 60631

RECORDED
INDEXED