

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

01910710

Data ID: 186
Loan No: 02466951
Borrower: RAYMOND B. HOLDSWORTH, JR.
Permanent Index Number: 16-06-402-011

1994 OCT 25 PM 12: 07

94910710

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: October 21, 1994

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized and existing under the laws of the
State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: October 21, 1994
Original Amount: \$ 140,000.00
Borrower: RAYMOND B. HOLDSWORTH, JR., AN UNMARRIED MAN
Lender: MORTGAGE RESOURCE GROUP, INC.
Deed of Trust/Mortgage Recorded or Filed on 10-25-94
as Instrument/Document No. 01910769
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 11 IN BLOCK "C" IN CARSON'S SECOND ADDITION TO OAK PARK BEING A SUBDIVISION OF
THE EAST 1/2 OF BLOCK 1 ALL OF BLOCKS 2, 3, AND 4 IN L. AND W.F. REYNOLDS COLUMBIAN
ADDITION TO OAK PARK A SUBLIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF
THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 810 LINDEN, OAK PARK, ILLINOIS 60302

16-06-402-011

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described
therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest
in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be
attested ~~and recorded with the State of the Corporation~~, as may be required.

MORTGAGE RESOURCE GROUP, INC. BY ACCUBANC MORTGAGE
CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to
me that the same was the act of the said MORTGAGE RESOURCE GROUP, INC., A Corporation, which is organized
and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 21st day of OCTOBER, 19 94.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



BOX 333-CTI

UMCBKAL

ME 12-75 26693/4
#0005

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UNOFFICIAL COPY

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01/11/2017

Property of Cook County Clerk's Office

01/11/2017