

PLEASE RECORD FIRST
UNOFFICIAL COPY

94910037

THIS INSTRUMENT PREPARED BY:
Julia Whitfield
1801 Art Museum Drive
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois,
a corporation existing under
the laws of the State of Illinois, in consideration of the sum of
ten dollars (\$10.00) and other valuable considerations received from,
EquiCredit Corporation of America,
does hereby assign and transfer the mortgage(s) set forth below, including
the note and debt described in such mortgage(s) (and any beneficial
interest therein), and all monies due or to become due thereon to,
EquiCredit Corporation of America.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of:
4502146	SAUL ARELLANO AND MARGARITA ARELLANO, HUSBAND AND WIFE, IN JOINT TENANCY	05/11/94	24500.00	Doc# 94549417

SEE REVERSE FOR LEGAL DESCRIPTION

94910037

Address: 3248 S. RIDGEWAY CHICAGO IL 60623

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 17th day of May, 1994.

EquiCredit Corporation of Illinois

By:

[Signature]
L. Hanapel (S. Vice President)

(Corporate Seal)

Attest:

[Signature]
E.V. Lopez (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 17th day of May, 1994, by L. Hanapel, Sr. Vice President and E.V. Lopez, Assistant Secretary of EquiCredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

My commission expires:



[Signature]
Notary Public, State of Florida At Large

Address of Assignee:
EquiCredit Corporation of America
c/o EquiCredit Corporation of Illinois
1801 Art Museum Drive
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL
APRIL M SHEPARD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 00331647
MY COMMISSION EXPIRES MAR 1, 1995

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LOT 50 AND 51 IN E.A. CUMMING'S LAWNDALE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 4 IN GEORGE W. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY ILLINOIS.

PIN# 16-35-112-037 AFFECTS LOT 50
16-35-112-038 AFFECTS LOT 51

DEPT-01 RECORDING \$23.50
T08888 TRAN 4448 10/25/94 09:05:00
#4932 # JB *-74-910037
COOK COUNTY RECORDER

94910037

County of Cook County Clerk's Office