#### RECORDATION REQUESTED BY:

FIRST MIDWEST BANK, NATIONAL ASSOCIATION 214 W. WASHINGTON STREET WALKEGAN, IL 60085

#### WHEN RECORDED MAIL TO:

W., ... P.O. Box 644 Mundelein, R. 60060 I compressed an exercise or only

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORIGAGE IS DATED AUGUST 1, 1991, BETWEEN FIRST MIDWEST TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE LYT/A DATED 7/10/89 AND KNOWN AS TRUST FLT 724 (referred to below as "Grantor"), whose address is 241 E DEERPATH ROAD, LAKE FOREST, IL 60045; and FIRST MIDWEST BANK, NATIONAL ASSOCIATION (referred to below as "Lender"), whose address is 214 W. WASHINGTON STREET WALKEGAN, IL 60085.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 1, 1989 (the "Mortgage") recorded in COOK County, State of Binois as

RECORDED AS OVICEMENT #89386898

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the 'Real Property') located in COOK County, State of

SEE ATTACHED EXHIBIT "/

el Property or its address is community known as 7410 NILES CENTER ROAD, SKOKIE, IL 60077-3230. The Real Property lax identification number is 10-28-313-030.

ANDIFFICATION. Granter and Lender hereby moulty the Mortgage as follows:

TO CHANGE MATURITY DATE FROM JULY 1 1994, TO NO MATURITY DATE.

CONTINUENC VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Le idea's right to require strict performance of the Mortgage as changed above nor obligate. Lender to make any future modifications. Nothing in this I od fiction shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lendy to retain as fable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mouritation. If any person who signed the original Mortgage does not sign this Mouritation, then all persons signing below acknowledge that this Rodification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Mouritation or otherwise will not be released by it. This waiver applies not only to tuncion or modification, but also to all such subsequent achoris.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

#### GRANTOR:

FIRST MIDWEST TRUST COMPANY as trustee and not personally

94910265 C/O/A/S/C

TRUSTEE'S RIDER ATTACHED HE AND MADE A PARTY HEREOF

LEMOER:

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

-5/100 1. 1. cf 3 . C. 5 **Authorized Officer** 

#### CORPORATE ACKNOWLEDGMENT

III. STATE OF 188 COUNTY OF FAKE

OFFICIAL SEAL" RETA A EDWAROS Botzey Public, State of Minole My Commission Expires 11/16/98

On this 30th day of September, 19 94, before me, the undersigned Notary Public, personally appeared sufficiently agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors to the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

A Eduards Det to

Residing at 241 E. DEEKPHH, LAKE FOR EST

Notary Public in and for the State of

My commission expires \_\_\_\_

#### POD FICATION AF MORTGAGE Loan No 9003 - 919915

LENDER ACKNOWLEDGMENT	
STATE OF JILINOIS	"OFFICIAL SEAL"
) 88	S Joyce McGath S  E Novem Public, State of Illinois &
country of lake	My Commission Expires 10/1/96
1-1 11 11 01	,
SMACE AS ASSOCIATED AND KNOWN ID ME TO DE THE	before me, the undersigned Notary Public, personally appreced vice Public vices authorized agent for the Lender
<ul> <li>that executed the within and foregoing instrument and acknowledged saiduly authorized by the Lender through its board of directors or otherwise.</li> </ul>	d instrument to be the tree and votuntary act and deed of the said Lender, for the uses and purposes therein mentioned, and on oath stated that he or
she is authorized to execute this said instrument and that the seal affixed is	Residing at
Notary Public in and for the State of	Thy commission expires 10-1-96
ASER PRO, Reg. U.S. Pat. à T.M. Off., Ver. 3:18 (c):1804 CPI ProServices, Inc. All rights re-	
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Property of Coot County Clert's Office

Trustee and by every person now a serious transfers and by every person now a serious distribution is any being expressly waived by Trustee and by every person now a serious distribution is any being expressly waived by Trustee and by every person now a serious distribution is a serious distribution of the serious distribution distribut TRUST TRUST OF BECULTY hereunder, and that so far as the pirst michaely represented to the pirst michaely re with the legal holder or holders of said noter-Caningter of any indultedness accruing hereunder shall look solely to the premises hereby created in the charge the conforcement of the tien hereby created in the miner herein and in said note provided or by action to enforce the personal liability of the perform therein or to perform thereon any covenant either express or implied herein internally the said note or any interest that may acrine thereon, or any indebtedness is reconstructions and agreed that nothing herein early said note contained shall be hereby was that it possessons that power and authority to execute this instrument), and it THUST COMPANY, National Association, with the said FIRST WIDE COMPANY, National Association, with the land the said FIRST WIDE COMPANY, National Association, with the land the said FIRST WIDE COMPANY, National Association, with the land the said FIRST WIDE COMPANY, National Association, with the land the said FIRST WIDE COMPANY, National Association, with the said of the said FIRST WIDE COMPANY, National Association, with the said of TRUST COMPANY, National Association, and said FIRST MIDNEST TRUST COMPANY, National Association, property in the exercise of the exercise of the property in the exercise of the property in the property in the exercise of the property in the property in the exercise of the property in the property in the property in the exercise of the property in th

EXHIBIT "A"

THAT PART OF THE EAST | OF THE SOUTHWEST | OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING VESTERLY OF THE CENTER LINE OF CARPENTER ROAD AND LYING BETWEEN THE SOUTH LINE OF METROPOLITAM'S HOWARD-LARAMIE GARDERS, ACCORDING TO PLANT THEREOF RECORDED JULY 23, 1926, AND A LINE DRAWN 603.50 FEET SOUTH, PARALLEL WITH AND MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF METROPOLITAN'S HOWARD-LARANIE GARDENS, (EXCEPTING THEREFROM THE NORTH 250.0 FEET THEREOF, AND EXCEPT THE EASTERLY 50.0 FEET THEREOF TAKEN FOR NILES CENTER ROAD), ALSO LOT 24 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50.0 FEET WESTERLY, MEASURED AT RIGHT ANGLES THERETO OF THE CENTER LINE OF CARPENTER ROAD) IN COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 TODORING OF COOK COUNTY CIERTS O KORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT OWNERS SUBDIVISION IN THE WEST I OF THE SOUTHWEST I), IN COOK COUNTY, ILLINOIS.

Property or Coot County Clert's Office