## UNIONE ICAL OPY94911438

CASSESS Consoll a lawyer before using or noting poles this from the highest the pulphster new the selbe of this from makes any maninity with respect thereto, including any warranty of merchantability or fitness for a particular prepose

94 OCT 20 FMII: 18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
ALMOS IN RECORDER
JESSE WHITE-

KNOW ALL MEN BY THESE PRESENTS. ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, ROLLING MEADOW
THAT TOF Book Allinois fsb FKA TOF Bank Savings fsb
of the County of Herrain and State of Mirresota , DO HEREBY CERTIFY that a
certain Mortgage (at d the 18 day of December 1992, made by
made by Jamie J Heber and Catherine R Heber, Husband and Wife
10 TOF Bank Illinois fab FKA TOF Bank Savings fab
and recorded as document No. 92972752 in Book at page in the office of
County, in the State of Littlest 23.00
is, with the notes accompanying it, fully paid, satisfied, release, and discharged. 94911438
Legal Description of premises:
Attached
Permanent Real Estate Index Number(s): 04-33-208-043-0(101)
Address(cs) of premises: 2923 Peachgate Court, Glenview IL 30025
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this 9 day of January 194.
Asst. Vice President (SEAL)  Asst. Vice President (SEAL)
STATE OF Mirnesota
eounty of Hemepin ss.
. Merilyn Froterg
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  T.M. Schnier, Asst. Vice President  Bradley C. Barthels, Processing Officer
personally known to me to be the same person S, whose name S, subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as above the and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official seal, this hay of 19 19 19
Given under my hand and official seat, this day of 19
MARILYN FROBERG NOTARY PUBLIC MINNESOTA  NINGT FROM NIN
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## **UNOFFICIAL COPY**

LOT 28 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINIOS.