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Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by Jamie J. Heber and Catherine R. Heber, husband and wife dated December 18, 1992 and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 92971056, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

See Attached:

TAX# 04-33-208-043 ADDRESS: 2923 PEACHGATE CT., CLANVIEW, ILL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21 day of June,

TCF Montgage Corporation

(Seal)

RECORDING 23.00 94911439

> DEBRA LYNN STOLL NOTARY PUBLIC-MINNESOTA HAMSEY COUNTY

My Commission Expires May 2, 1999

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Paul A. McColley, Assistant Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day June,

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation

801 Marquette Av. S. Minneapolis, MN 5540;

BOX291 LENDERS TITLE GUARANTY LENUENS 11 LE GUARAN 17 2200 N. Barrington Fld., Suite 825 Hoffman Estates, lithois 60:95 (708) 303-0200 • Fax 708-303-6249

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OT JIAM

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

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LOT 28 IN APPLE VALLEY SUBDIVISION, BEING SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND PART OF THE EAST 10 ACRES OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office