

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94911451

MAIL TO

Box 291

KNOWN ALL MEN BY THESE PRESENTS that RANDY S. WOLFE has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint LISA M. WOLFE mine/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION:

LOT 255 IN SUMMERHILL UNIT NUMBER IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987, AS DOCUMENT NUMBER 87-284677 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-19-204-001-0000

COMMONLY KNOWN AS 668 PACKARD DRIVE, ELGIN, ILLINOIS 60120.

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as full, to all intents and purposes, as we might or could do if personally present at the doing thereof, will full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 6 day of October, 1994.



(SEAL)

RECORDING 23.00 (SEAL)
COOK COUNTY # 94911451
RECORDER
JESSE WHITE
ROLLING MEADOWS

STATE OF }
COUNTY OF Cook } SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RANDY S. WOLFE personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 6 day of October 1994.

Donald M. Holser Jr.
NOTARY PUBLIC

My commission expires: 03/03/98

THIS INSTRUMENT PREPARED BY:

Randy S. Wolfe
668 Packard Dr. Elgin, IL



94911451

94 OCT 20 AM 11:38

2300
PT

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 600
Hoffman Estates, Illinois 60155
(708) 305-6300 • Fax 708-303-6248

UNOFFICIAL COPY

Property of Cook County Clerk's Office