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CMI P.O. BOX 790002 ST. LOUIS, MG 63179-0002 CMI ACCOUNT # 270524576-5 PREPARED BY: S. PORTER

1994 OCT 25 PM 1: 36

94911894

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND THE CANCELLATION OF THE OBLIGATION HEREIN AFTERMENTIONED, THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO RICHARD D SHOOP AND CAROL G SHOOP, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JUNE 17, 1994, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE IN BOOK N/A OF THE RECORDS, ON PAGE N/A, STATE OF ILLINOIS, DOCUMENT NO. 94551862, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # <u>0528306003.</u> COMMONLY KNOWN AS: 2035 THORNWOOD AVE WILMETTE IL 60091.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOATD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, TESTIMONY WHEREOF, ATTORNEY-IN-FACT FOR CITIBANK)'SB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEGET TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO PE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON October 17, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/C// CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO MORTGANIA

MORTG MARSHA A. KOVEOST _secretary THATELS: 4

STATE OF MISSOURI

OS AWAREIMIN THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CFATFY THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COURTY IN THE STATE AFCRESATE DOES CATTER THAT HARMA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., TYTCHREY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS CAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON October 17, 1994.

meros

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED, RETURN TO:

P. SCHOPP Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires Mar. 22, 1997

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THE WEST 50 FEET OF LOT 89 IN MANUE LAKE SHORE HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SI 134 155 OF COOK COUNTY CLARK'S OFFICE ILLINOIS.

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