





DEPT-01 RECORDIN	4G	\$23.50
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\$4589 \$ AR	*-94-9	11089
COOK COUNTY I	RECORDER	

STATE OF ILLINOIS

COUNTY OF COOK

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN R. BOLDEN COMMISSIONER OF WATER, friving received payment, hereby release the Claim for Lien in the Sum of \$4,320.64 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 93831938 upon the hereinafter described premises to wit:

## 'SEE EXHIBIT A"

Commonly known as: 8045 S. Carpenter, Chicago, Illinois.

CITY OF CHICAGO A Municipal Corporation

JOHN R. BOLDEN

Commissioner Of vVater

DAMES M. THOMAS

Director of Legal Services

Suite LL10

333 S. State Street

(312) 747-8329

Give under my Hand and Notarial Seal this 5th day of August, 1994

OFFICIAL SEAL KIMBERLY C ELLIS NOTARY PUBLIC STATE OF ILLINOIS



94921089

## **UNOFFICIAL COPY**

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 3807 00 2071 6

94911089

LOT 30 & THE SOUTH 1/2 OF LOT 31 IN SUBDIVISION OF BLOCK 8 OF HIGH RIDGE ADDITION TO AUGUEN, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8045 S. Carpenter Street, Chicago, Illinois.

P. I. N. 20-32-211-010

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