

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

94911154

KNOW ALL MEN BY THESE PRESENTS, That:

- BENEFICIAL ILLINOIS INC.
- BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois
- BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc., a Delaware corporation),
- BENEFICIAL OHIO INC. (formerly known as West Beneficial Finance, Inc.), a Delaware corporation,
- BENEFICIAL OHIO INC., a Delaware corporation, successor by way of merger, through a chain of title passing through Capital Financial Services, Inc., to the right, title and interest of Great Lakes Beneficial Finance, Inc. 36 (formerly known as Capital Financial Services Inc. No. 36 ),
- BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of ,
- BENEFICIAL MORTGAGE HOLDING COMPANY successor by way of merger to the right, title and interest of BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.,

(the checkmark identifies the Mortgagee)

having an office and place of business at 1000 JORIE BLVD. SUITE 115, OAKBROOK, County of DuPage and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain indenture of Mortgage, dated August 11, 1992, made and executed by PAUL G. DEGRASSI AND KATHLEEN C. DEGRASSI, AS JOINT TENANTS, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 92-600559 is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 14th day of September, 1994.

Attest:

- BENEFICIAL ILLINOIS INC.
- BENEFICIAL OHIO INC.
- BENEFICIAL MORTGAGE HOLDING COMPANY

D. J. Grant  
D. J. Grant, Asst. Secretary

J. L. Lewis  
J. L. Lewis, Vice President

94011154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 1 of 1

Property of Cook County Clerk's Office

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STATE OF DELAWARE )  
                          ) ss.:                   ACKNOWLEDGMENT  
NEW CASTLE COUNTY )

I, Anna M. Minutola, a Notary Public in and for said county in the State aforesaid, do hereby certify that J. L. Lewis, personally known to me to be the Vice President of:

- BENEFICIAL ILLINOIS INC.,
- BENEFICIAL OHIO INC.,
- BENEFICIAL MORTGAGE HOLDING COMPANY

a corporation, and D. J. Grant personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 14th day of September, 1994.

*Anna M. Minutola*  
\_\_\_\_\_  
Anna M. Minutola, Notary Public  
of the State of Delaware

My Commission Expires: November 14, 1995

This instrument was prepared by: James D. Warren, Esq.  
200 Beneficial Center  
Newark, NJ 07977

AFTER SATISFACTION IS RECORDED PLEASE RETURN TO:

*Paul DeGrassi*  
741 Krusk Street  
Lemont IL 60439



### LEGAL DESCRIPTION

LOT 91 IN HILLTOP ESTATES UNIT 3, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS INSTRUMENT NUMBER 87-377727, IN COOK COUNTY, ILLINOIS.

PTN: 22-28-107-019

PROPERTY ADDRESS: 741 KRUSK ST LEMONT IL 60439

.R DEPT-01 RECORDING                   \$23.50  
. T#0014 TRAM 3138 10/25/94 13:18:00  
. \$4654 # 67 \* - 94 - 9 11154  
. COOK COUNTY RECORDER

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