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RELEASE DRED (ILLINOIS)

94911215

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DEPT-01 RECORDING \$23.50
T+0014 TRAN 3140 10/25/94 13:37:00
+4715 + AR #-94-911215
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT New Century Bank |
|--|
| C/x |
| |
| of the County of Lake and State of Illinois for and in consideration of one dollar, and for |
| other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, |
| release, convey and quit-claim unto Dirce Passaglia and Daniel Passaglia (NAME AND ADDRESS) |
| 549 S. Apache Treil, Wheeling, Il. 60090 |
| heirs, legal representatives and assigns, all the right, the, interest, claim, or demand whatsoeverit |
| may have acquired in, through, or by a certain Mortgage, bearing date the 12th day of June, |
| 0, |
| 1991, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book |
| of page as Document Number, to the premises therein described, |
| situated in the County of Cook, State of Illinois, as follows to wit: |
| |
| together with all the appurtenances and privileges thereunto belonging or appertairing. 94911215 |
| Permanent Real Estate Index Number(s): 03-09-308-096-1184 |
| Address(es) of premises: 549 S. Apache Trail, Wheeling, Il. 60090 |
| WITNESS the hand and seal this 3rd day of December 19 93. |
| NEW CENTURY BANK (SEAL) |
| Tal Traumen - |
| By: Terrence G. Drennan, Asst V. P. (SEAL) |
| STATE OF \ ss. |
| COUNTY OF Lake |
| ı,Susan Myers |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that |
| ************************************** |
| SUSAN MYERS personally known to me to be the same person whose name <u>is</u> subscribed to the |
| NOTARY PUBLIC, STATE OF ILLINOIS foregoing instrument, appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument ashis free and voluntary act, for the |
| uses and purposes therein set forth. |
| Given under my hand and official seal, this 3rd day of December 1993. |
| Sugar Myco |
| Norm Public |
| Commission expires July 22, 1997 |

This instrument was prepared by S. Myers, New Century Bank, 2000 S. Lake St., Mundelein, II. 60060 (NAME AND ADDRESS)

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Unit 2-18-07 in There Village lands in the Electrica of the 3w14, death 32270829 in section 9, I amount 12 nocto Range 11, ETPIN, In Cet.

