

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

94911277

That COUNTRYWIDE FUNDING CORP of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BERNICE DOVE, DIVORCED AND NOT SINCE REMARRIED AND EDDIE HARRISON, DIVORCED AND NOT SINCE REMARRIED
Property Address.....: 7111 SOUTH SHORE DR #4 CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/27/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92226886, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Printed 03-103-003-1004

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$25.50 T#0014 TRAN 3142 10/25/94 14:03:00 #4777 AR \*-94-911277 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

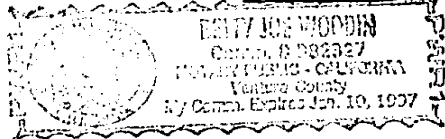
WITNESS my hand and seal this 24 day of January 1994

COUNTRYWIDE FUNDING CORP (SEAL) HOWARD MAH-LEE (SEAL) ASSISTANT SECRETARY

STATE OF CALIFORNIA ) COUNTY OF VENTURA ) 94911277

I, BETTY JOE WOODIN a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of January 1994



Betty Joe Woodin Notary Public Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DBARBARI Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6631523

DCF1401

23 30 m

GET 4158669

Mail to: Bernice Dove, 7111 S. Shore Dr. #4, Chicago, IL 60601

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UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN SHORE CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 26887174, IN THE NORTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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