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BOOK CO. NO. 016  
057014

THIS INDENTURE, made this 28th day of SEPTEMBER 1978, between CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and WILLIAM IRVING, party of the second part, 1226 East 54th Street, #3, Chicago, Illinois 60615

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100th Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the order of the Board of Directors of said corporation, by these presents does REMISE, RELEASE AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LEGAL DESCRIPTION: LOT THIRTEEN (13)

IN BLOCK EIGHT (8) IN FERRONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. 1196452.

COMMONLY KNOWN AND DESCRIBED AS: 2336 EAST 96TH STREET, CHICAGO, ILLINOIS 60617

P. T. N. - 25-12-226-017-0000

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the party of the first part, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 25-12-226-017-0000

Address(es) of real estate: 2336 EAST 96TH STREET, CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, and year first above written.

CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO (Name of Corporation)

By CAROLE J. LEWIS, President  
Attest: SUSAN M. LINK, Secretary

This instrument was prepared by JEAN A. ADAMS, 1350 EAST SIBLEY BLVD., DOLTON, ILLINOIS 60419

Comb 7525385F2

380303  
14231

MAIL TO: GIBSON W. M. BRYANT, 801 South Blvd, Oak Park, IL

SEND SUBSEQUENT TAX BILLS TO: Wm Brunk, 245 N. Parkside, Chicago, IL 60624

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
135300  
CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

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STATE OF ILLINOIS

COUNTY OF COOK

I, LORRAINE STRAKA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSOCIATION a UNITED STATES corporation, and SUSAN M. LINKUS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of September 19 74.

Lorraine Straka  
Notary Public

Commission expires \_\_\_\_\_



DEPT-11 123.50  
 140013 TRAN 0237 10/25/94 15 02:00  
 #3541 # AP \* 94-212510  
 COOK COUNTY RECORDER

94912510

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS