94912558

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14:2 11-16

Loan #011380110612

WHEREAS, James W. Hanger and Charlenge Hanger, married to each other, by mortgage dated November 22, 1993 and recorded in the Recorder's Office of Cook County, 111 hots, on the 25 day of occurred, 1994 as Document Ho. Old Convey unto DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Corporation of the United States of America, certain premises in Cook County, Illinois, described as:

LOT 2 IN RUBY STREET SUBDIVISION, BEING A SUBDIVISION OF FART OF THE WEST

1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, FAST

OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FUNT THE RECORDED

JULY 5, 1988 AS DOCUMENT 88292895 IN COOK COUNTY, DELITABLE FOR SUBDIVISION P.I.N.: 12-04-213-050

P.I.N.: 12-04-213-050

Address of Premisss: G136 N. Ruby Drive, Rosemont, IL 60018

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to secure a Note in the amount of \$121,000.00 with interest payable as therein provided: and

Whereast, the undersigned also has some right, interest and claim in and to said premison by reason of:

Mortgog dated March 22, 1993 and recorded April 1, 1993 as Document No. 93241001 in Cook County, Illinois, made by James W. Hanger and Charisses Hanger, the wife, and given to DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION to secure an indebtedness of \$25,000.00.

but is willing to subject and subordinate the right, interest, and claim of Mortgage Document No. 93241000 to the lien of the first above-mentioned mortgage;

NOW, THEREFORE, the oldereigned, as Mortgages of the second above-mentioned mortgage, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, resolut of which is hereby acknowledged, does hereby covenant and agree with the taid DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION as Mortgages of the first above-huntioned mortgage, that the right, interest and claim of the undersigned as Mortgage under Mortgage Document No. 93241000 (being the second above-montioned mortage, is and shall be and remain at all times subject and subordinate to the lien of the first above mentioned mortage to said perfectly repeat Savinos and Loan 1880 CLATION and for all the advances made or to be made under the provisions of sail mortage or on the notes secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the Homostead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, said Hortgages has caused its corporate seal to be hereto affixed, and has caused its name to be aligned to these presents by its Vice President, and attented by its Assistant Vice President, this 22nd day of November, 1993.

DEERFIER PEDERAL SAVINGS NO. COAN ASSOCIATION

Max Pray dent

Plean Vice President

STATE OF ILLINOIS ) un. COUNTY OF COOK

91912558

I, the undersigned, a Motary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GINGER D. TRACE, personally known to me to be the Vice President of the corporation, and CARLE M. FIORITO, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument as Vice President and Assistant Vice President, they signed and delivered corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.

diven under my hand and official septday of Hovember, 1993. thin 22nd Commission expires August 21, 1995

This instrument was prepared by and mail to: Deerfield Federal Bavings and Loan Association 5513 N. Hilwaukes Ave. Chicago, IL 60646 ATTH: ERIKA SCHHIDT

"Official Beal" Erika Schmidt Notary Public, Binto of Illinois (apaciti Form)

D.P.S.L.A. to D.P.S.L.A.)

## UNOFFICIAL COPY

Diopenia or County Clerk's Office