

UNOFFICIAL COPY

Handwritten notes: "17153147", "MORTGAGE", "DR - 100"

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL G. ROGERS AND VALERIE ROGERS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of JANUARY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87060315 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 26 IN BLOCK 4 IN CONYSIDE ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTH-EAST OF MILWAUKEE AVENUE; ALSO THAT PART OF LOT 2 LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten: -13-16-209-027

COOK COUNTY CLERK'S OFFICE RECEIVED OCT 1 1987

94912715

PROPERTY COMMONLY KNOWN AS: 4615 N. LEANINGTON CHICAGO, IL 60630

DEPT-01 RECORDING T91111 TRAN 6844 10/26/94 09139100 64984 CG **24--912715 COOK COUNTY RECORDER

\$23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of OCTOBER, 1987.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President; Attest: Roberta Moore, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Handwritten: 23.50

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RELEASE DEED

By Corporation

TO

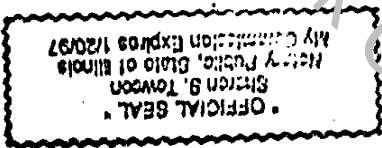
ADDRESS OF PROPERTY:

MAIL TO:

*Michael Wessinger
4615 N. Dearmont
Chicago, IL 60630*

GEORGE E. COLE
LEGAL FORMS

683D



STATIONS

I, SHARON S. TOMSON, A NOTARY PUBLIC
 COUNTY OF COOK
 STATE OF ILLINOIS
 SS. _____

in and for said County, in due State stored, DO HEREBY CERTIFY that RICHARD E. VAN HORN
DRAPER AND KRAFER,
 Vice President of the _____ a corporation, and ROBERTA MOORE
 personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they
 signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said
 corporation, and ceased the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of December, 1993

SHARON S. TOMSON, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 1/20/97