

# UNOFFICIAL COPY

94912742

Deleg # 93840846 Def - 4153941

LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE  
Loan No. 242329-4

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 8848 10/26/94 09145100  
#4579 CG \* -94-912742  
COOK COUNTY RECORDER ONLY

THE ABOVE SPACE FOR PROPERTY RECORD ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged doon hereby Remise, Convey, Release and Quit-Claim unto GARY R. TAYLOR AND KATHLEEN TAYLOR, F/K/A KATHLEEN HUGHES, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3607572, to the premises therein described to-wit:

### LEGAL DESCRIPTION ATTACHED

Property Address: 140 SOUTH GREENWOOD, PARK RIDGE ILLINOIS 60068  
Permanent Index No: 09-38-102-0210000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 18, 1993

LASALLE TALMAN BANK, F.S.B.

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Attest: Victoria Kutter  
Loan Servicing Officer

By: James P. DeGman  
Loan Servicing Officer

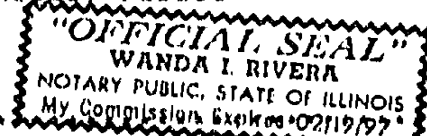
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan Vanonna McCallough  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Wanda I. Rivera  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. & MRS. TAYLOR  
140 SOUTH GREENWOOD  
PARK RIDGE ILLINOIS 60068

23.50

# UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
RECORDS AND CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, ILLINOIS 60602  
TELEPHONE: 312-743-2000

THIS INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON [DATE] AT [TIME] P.M. BY [NAME]

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this [DATE] day of [MONTH], 20[YEAR].

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS  
My Commission Expires on [DATE]

**LOT 4 IN SIG-MAR ADDITION TO PARK RIDGE, A SUBDIVISION OF THE NORTH 200 FEET OF THE NORTH 235 1/4 FEET OF THE SOUTH 470 1/2 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR DELPHIA AND GREENWOOD AVENUES) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS  
My Commission Expires on [DATE]

THIS INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON [DATE] AT [TIME] P.M. BY [NAME]