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OUR FILE NO: 32820

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

ILLINOIS HOUSING DEVELOPMENT AUTHORITY,
assignee of THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Plaintiff,

vs.

FERMIN CARDONA and GLORIA E. CARDONA,
husband and wife, ASSOCIATES FINANCE,
T/U/T/D recorded 1/27/94 as Document No.
94970002; UNKNOWN OWNERS; AND NONRECORD
CLAIMANTS,

Defendants.

NO. 94CH

9579

.. DEPT-01 RECORDING \$23.50
.. T#66666 TRAN 9333 10/25/94 12:25:00
.. #2482 LC **-94-912012
COOK COUNTY RECORDER

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed
in my office on OCT 24 1994, 1994 and is now pending in said court and that the property
affected by said cause is described as follows:

LOT 5 IN BLOCK 3 IN COSTELLO'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF P.I.N. 13-35-115-009

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: FERMIN CARDONA and GLORIA E. CARDONA, husband and wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3919 W. Palmer, Chicago, IL 60647
- (vi) Identification of the mortgage sought to be foreclose
- a) Mortgagors: FERMIN CARDONA and GLORIA E. CARDONA, husband and wife 94912012
- b) Mortgagee: ILLINOIS HOUSING DEVELOPMENT AUTHORITY, assignee of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
- c) Date of mortgage: October 3, 1991
- d) Date and Place of Recording: October 7, 1991
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number: 91522332

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23/3/94

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SEARCHED

INDEXED

SERIALIZED

FILED

EX-2000-1000

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DISTRICT ATTORNEY'S OFFICE
ALL DOCUMENTS
PROSECUTORIAL

SEARCHED

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FILED

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Witness my hand and seal on this court.

Signature:

GOMBERG, SHARPMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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