

94912021

Box 242



237

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BENTLEY MILLS, INC.

DEPT-01 RECORDING 025.00

T06666 TRAN 9341 10/25/94 12141100

does hereby acknowledge satisfaction or release of the claim for lien against

92491 LC # -94-912021
COOK COUNTY RECORDER

PRO-FLOORS, INC., LASALLE TELECOMMUNICATIONS, INC., LASALLE NATIONAL TRUST, NA, UNDER TRUST NO. 10-7312-60 AND KEYSTONE HOLDING COMPANY,

for thirty six thousand, four hundred forty three dollars and twenty six cents (\$36,443.26), on the following described property, to-wit:

LOTS 4 AND 5 IN BLOCK 2 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 10 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 94613954.

Permanent Real Estate Index Number(s): 13-22-103-001-0000

DEPT-01 RECORDING 025.00

T06666 TRAN 9341 10/25/94 12141100

92491 LC # -94-912021

Address of Property: 4501 W. Irving Park Road, Chicago, Illinois.

COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of July, 1994.

By: Anthony Alcala 94912021

This instrument was prepared by: James T. Rohlfing, Lovensfold, Eisenberg, Janger, Glassberg, Samotny & Halper, 33 W. Monroe, 21st Fl., Chicago, IL 60603.

DR940716-237.221/73009A1/4/94

25/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/20/2021

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

RECORDED

VERIFICATION

The undersigned, being first duly sworn, on oath deposes and states that he is an authorized representative of Bentley Mills, Inc., that he has read the above and foregoing satisfaction or release of mechanic's lien; and that the statements therein are true and correct.

Anthony Alcala

SUBSCRIBED AND SWORN TO
before me this _____ day
of _____, 1994.

Notary Public

Property of Cook County Clerk's Office
94912031

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

BY: _____
CLERK OF THE COURT

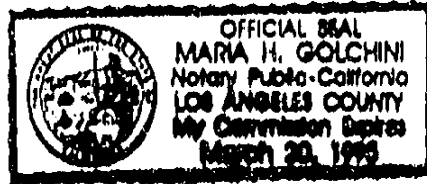
UNOFFICIAL COPY

STATE OF California)
COUNTY OF Los Angeles)

On July 27, 1984 before me, Maria H. Golchini Notary Public, personally appeared ANTHONY ALCALA Credit Manager of Bentley Mills, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Maria H. Golchini
Notary's Signature

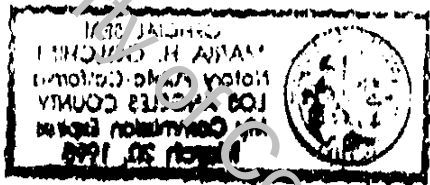


Property of Cook County Clerk's Office 91912021

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1991.

CLERK OF THE COURT



94912021

1002000

Property of Cook County Clerk's Office