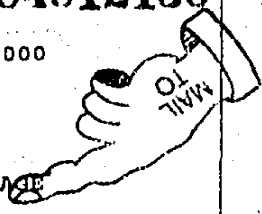


UNOFFICIAL COPY

Investor No. 206,400
Loan No. 940-061031
Parcel No. 27271070050000
Tax I.D. No. 348-60-0585

94912130



When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 05448
SAN DIEGO, CALIFORNIA 92186-9833

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 hereby assigns and transfers to:

FLEET REAL ESTATE FUNDING CORP.
374E WEST EVANS STREET
FLORENCE, SOUTH CAROLINA 29501

all beneficial interest under that certain MORTGAGE, dated MARCH 23, 1994
MICHAEL J. LAPAPA JR. AND DORIA A. LAPAPA, HUSBAND AND WIFE

executed by:

Truster.

and recorded 03/30/94 as Document No. 94-28456B
of Official Records in the office of the County Recorder of

In Book _____ Page _____
County, State of _____

COOK

ILLINOIS,

LOT 110 IN RIDEGATE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX# 27-27-107-005-0000



DEPT-01 RECORDING \$25.50
TH8888 TRAN 4490 10/25/94 14.00.00
#5331 # JB # -94-712130
COOK COUNTY RECORDER

94020130

PROPERTY ADDRESS: 9231 WEST 170TH PLACE, ORLAND HILLS, ILLINOIS 60477
NOTE AMOUNT: 134,400.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/30/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

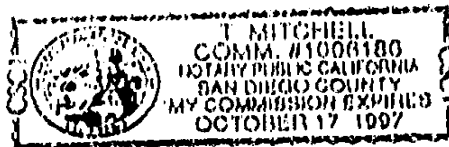
By: *[Signature]*
C. G. PADILLA, ADJ. CLERK
By: *[Signature]*
J. CATLETT, ADJ. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 30, 1994 before me, T. MITCHELL, personally appeared
C. G. PADILLA AND J. CATLETT, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

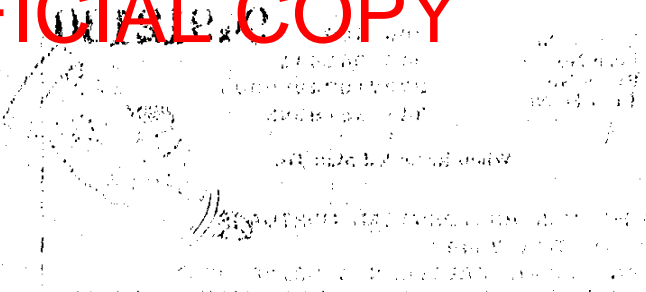


AS0020A0000061031

AS002(9/93)

23 50
82

UNOFFICIAL COPY



COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-1000 FAX: 312-603-1001

COOK COUNTY CLERK