

# UNOFFICIAL COPY

## MORTGAGE

To

94912183

**LaSalle Talman Bank FSB**

6501 South Kedzie Avenue, Chicago, Illinois 60629-2400 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of October A.D. 1994 Loan No. 92-1076828-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael P. Mendonhall and Donna Mendonhall, His Wife

mortgago(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of Cook

In the State of Illinois to-wit: 5650 N. Meade, Chicago, IL 60646

LOT 3 IN BLOCK 2 IN ELMORE'S ARDMORE MANOR BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-05-331-017

DEPT-01 RECORDING \$23.00  
T#9999 TRAN 5964 10/25/94 14109100  
#9451 DW \*-94-912183  
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Fifteen thousand and no/100's----- Dollars (\$ 15,000.00 ) and payable:

Three hundred five and 14/100's----- Dollars (\$ 305.14 ) per month commencing on the 5th day of December, 1994 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 5th day of November, 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

94912183

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Michael P. Mendonhall* (SEAL) ..... (SEAL)  
Michael P. Mendonhall

X *Donna Mendonhall* (SEAL) ..... (SEAL)  
Donna Mendonhall  
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael P. Mendonhall and Donna Mendonhall, His Wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 21st day of October, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY  
Tina Banac  
LASALLE TALMAN BANK, FSB  
8303 W. Higgins Rd.  
Chicago, IL 60631

**"OFFICIAL SEAL"**  
JOYCE MITCHELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/31/98

*Joyce Mitchell*  
NOTARY PUBLIC  
*J. B. [Signature]*

379107

First American Equity Loan Services, Inc.

MAIL TO BOX 352

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EXHIBIT 1770