

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARY A. THOMPSON, A SPINSTER

**94912311**

Address.....: 9727 N. JEFFERY AVE.  
CHICAGO, IL 60617

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3-21-88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of Official Records Page \_\_\_\_\_ as Document Number 88117509, to the premises therein described as situated in the County of \_\_\_\_\_, State of Illinois as follows, to wit:

THE SOUTH 19 FEET 7 INCHES OF THE NORTH 27 FEET 9 INCHES OF LOT 28 IN BLOCK 10 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED MAY 27, 1986, AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.

Re-Recorded  
Date:  
Inst #:  
Book:  
Page:

DEPT-01 RECORDING 423.00  
10011 TRAN 4287 10/25/94 15:32:00  
41690 RV \*-94-9 123 11  
COOK COUNTY RECORDER

PREV 15-12-208-056

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 15 day of September, 1994.  
COUNTRYWIDE FUNDING CORPORATION (SEAL)  
NICOLA BIGNARDI, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA )  
COUNTY OF VENTURA ) **94912311**

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGNARDI, ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of September, 1994.



Alan Sjolander  
ALAN SJOLANDER Notary Public  
Commission expires 7-1-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

FLOOR TITLE INSURANCE  
BOX 15

DCP1401

Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109  
CPC Loan # 2936447

2300

811162HD

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State of Illinois  
Department of Public Safety  
Division of Motor Vehicles

11891010

Property of Cook County Clerk's Office

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MOTOR VEHICLE LICENSE  
J. B. BROWN  
MOTOR VEHICLE LICENSE

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State of Illinois  
Department of Public Safety  
Division of Motor Vehicles