....... INOFFICIAL CC | KELLY PANICI 5320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452 Box 260 AND WHEN RECORDED MAIL TO CALUMET MORTGAGE CORPORATION 5320 WEST 159TH STREET-SUITE 400 OAK FOREST LILLINOIS 60452 ace above this line for recorder's use Corporation Assignment of Real Estate Mortgage LOAN NO. : FOR VALUE RECTIVED the undersigned hereby grants, assigns and transfers to CALUMET ARREAD SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1350 EAST SIBLEY BOULEVARD, DOLTON, IL 60419 all the rights, title ϵ id interest of undersigned in and to that sertain Real Estate Mortgage dated. SEPTEMBER: 30, 1994Jambs Ŵ. POOLE A SINGLE PERSON DEPT-01 RECORDING \$23.00 T#0011 TRAN 4308 10/26/94 11:03:00 \$1879 \$ RV *-94-913410 COOK COUNTY RECORDER to CALUMET MORTGAGE COPPORATION a sorporation organized under the laws of STATE OF ILLINOIS and whose principal place of business to 5320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452 , se Doeument No. 94905337 and recorded in Book/Valume No. .page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 16. IN BLOCK 13 ALL IN SOUTHDALE SUBDIVISION UNIT NUMBER 1
BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS LYING
NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NUMBER 17025805, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. 94913410 32-25-102-004 Commonly known as: 21616 MERRIL AVENUE, SAUK VILLAGE, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to private due thereon with interest, and all rights secrued or to seems under said Real Estate. Mortgage. CALUMET MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF Cook September 30, 1994 _. before me, the Barbara C. Anderson (Date of Execution) **ETI** President undersigned, a Notary Publis in and for said County and State, personally appeared Barbara C. Anderson known to me to be the President BY: IT9: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to eald instrument is the corporate seal of said corporation: that hald instrument was WITNESS. aigned and sealed on behalf of said eorporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she seknowledges said instrument to be the free set and

4/26/97

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WILL

County,

deed of said corporation.

My Commission Expires

Notary Public 19

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Kelly Panici

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