

UNOFFICIAL COPY

94913669

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3155 10/26/94 13:26:00
#5109 # AR * -94-913669
COOK COUNTY RECORDER

IOMC LOAN NO. 7092474

PIF: 9-30-93
LF

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE BEARING THE DATE OF FEBRUARY 1, 1991, MADE AND EXECUTED BY FREDERICK B. NUNZIATO, DIVORCED NOT SINCE REMARRIED AND KATHLEEN C. EDMONDS, DIVORCED NOT SINCE REMARRIED OF THE FIRST PART, TO WINDSOR MORTGAGE, INC. OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 91058522 SEE ATTACHED FOR LEGAL DESCRIPTION P.I.N.# 12-26-329-058 IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: OCTOBER 18, 1993

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48066-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO

Sylvia Mattis
SYLVIA MATTIS

BY: Dale Estrabao
DALE ESTRABAO VICE PRESIDENT

BY: Sheryl Taylor
SHERYL TAYLOR/ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

94913669

ON THIS DATE OCTOBER 18, 1993, BEFORE ME APPEARED DALE ESTRABAO AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC

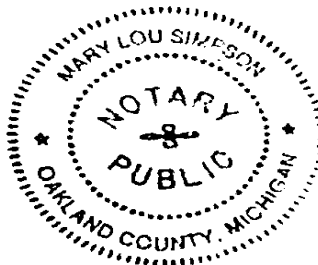
✓ DRAFTED BY: BRENDA K. MCDONALD
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

.R DEPT-01 RECORDING \$23.50

✓ WHEN RECORDED RETURN TO :
FREDERICK B. NUNZIATO
KATHLEEN C. EDMONDS
2530 N THATCHER AVE
RIVER GROVE, IL 60171

. T#0014 TRAN 3155.10/26/94 13:26:00
#5109 # AR * -94-913669
COOK COUNTY RECORDER

MARY LOU SIMPSON
Notary Public, Oakland Co., Mich.
My Comm. Expires June 6, 1994



✓ Property Address
2530N-Thatcher Ave
River Grove IL 60171

23/10/94

GITV 4155938

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11/15/2011

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Property of Cook County Clerk's Office

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SEE ATTACHED ADDENDUM

91058522

LEGAL DESCRIPTION:

LOT 4 IN BOULTON'S SUBDIVISION OF LOT 40 IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM (A) THE NORTH FOUR FEET THEREOF AND (B) A PARCEL OF PROPERTY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST FRACTIONAL ONE-QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRAPHICALLY DESCRIBED BY A PLAT OF VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS A SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED BY DOCUMENT NO. 7110506 ON APRIL 12, 1921 IN THE OFFICE OF THE COOK COUNTY RECORDER, THENCE NORTHWESTERLY ALONG THE EAST LINE OF THE WEST ONE-HALF OF SAID SECTION 26, SAID EAST LINE BEARING ON AN ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE GRID BEARING OF NORTH 01 DEGREES 48 MINUTES 12 SECONDS WEST, 994.05 FEET; THENCE SOUTH 88 DEGREES 11 MINUTES 40 SECONDS WEST, ALONG A LINE PERPENDICULAR TO SAID EAST LINE, 11.02 FEET TO A POINT SITUATED AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE (EAST LINE OF LOT 4) OF THATCHER AVENUE (FIRST AVENUE) AND THE SOUTH LINE OF SAID LOT 4 IN BOULTON'S SUBDIVISION OF LOT 40 IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED BY DOCUMENT NO. 17057545 ON NOVEMBER 5, 1967 IN THE OFFICE OF THE COOK COUNTY RECORDER, SAID POINT ALSO BEING BOTH THE SOUTHEAST CORNER OF SAID LOT 4 AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 11 MINUTES 48 SECONDS WEST, ALONG SAID SOUTH LINE, 11.39 FEET; THENCE NORTH 04 DEGREES 30 MINUTES 27 SECONDS WEST, 22.06 FEET TO THE WESTERLY RIGHT-OF-WAY LINE (EAST LINE OF SAID LOT 4) OF THATCHER AVENUE (FIRST AVENUE); THENCE SOUTH 31 DEGREES 14 MINUTES 30 SECONDS EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE (EAST LINE OF SAID LOT 4) OF THATCHER AVENUE (FIRST AVENUE), 25.30 FEET TO THE POINT OF BEGINNING.

91058522

PERMANENT INDEX NO. 12-26-329-058

insurance required by paragraph 4.

40(ILL)

Page 1 of 4
MVP MORTGAGE FORMS • (313)283-8100 • (800)521-7291

1111 Illinois Mortgage - 12/89

Handwritten signature
Office

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