

UNOFFICIAL COPY

UNIFORM COMMERCIAL CODE - STANDARD FORM STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM
UNIFORM COMMERCIAL CODE, INC.
14121 621-1712

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send a set of 3 copies with interleafed carbon paper to the filing officer.
- Exclude filing fees, and fill in original Financing Statement number and date filed.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer, with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient to the secured party. Indicate the number of additional sheets attached.
- If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
- At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

The UNO-VEN Company
1650 East Golf Road
Schaumburg, IL 60196-1088
Attn: Vice President
Administration & Finance

2. Secured Party(ies) and address(es)

The Connecticut Bank & Trust Company
National Association of Lese Amato, as
Trustees under Indenture of Trust dated
Dec. 1, 1989, One Constitution Plaza,
Hartford, CT 06115-1600
Attn: Corporate Trust Dept.

For Filing Officer (Date, Time and Filing Office)

9/19/90

DEPT-1

T#0003

\$2360

COO

TRAN 8098 10/26/94 12:19:00

EB # 94-913799

\$25.50

COO COUNTY RECORDER

4. This statement refers to original Financing Statement bearing File No. 03856692 (Torrens)

Filed with

Cook County, IL

Date Filed

01/29/90

19

- Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. "FULL"

State Street Bank & Trust Company of
Connecticut, N.A. & Lese Amato, as
trustees under indenture of Trust dated
Dec. 1, 1989, %State Street Bank &
Trust Company, P.O. Box 778, Corp.
Trust Dept., Boston, MA 02102

108556-61

No. of additional sheets presented:

FDIC Receiver of the New Connecticut Bank & Trust Co.
N.A. Assignee of the FDIC, Receiver of the
Connecticut Bank & Trust Company, N.A.
Lese Amato by Donald E. Smith, as Attorney-in-Fact

By: Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

By: Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

Clerk's Office

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EXHIBIT A

I.C. 3: 775 WEST DUNDEE ROAD
WHEELING, IL 60090

PARCEL 1:

THE WEST 120 FEET OF LOT 'A' (EXCEPTING THEREFROM THE NORTH 125 FEET THEREOF) IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT NO. LR1591895, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 125 FEET OF THE WEST 120 FEET OF LOT 'A' IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955 AS DOCUMENT NO. LR1591895, EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION REGISTERED ON DECEMBER 20, 1985 AS DOCUMENT NO. LR3485384, IN COOK COUNTY, ILLINOIS

SUBJECT TO THE FOLLOWING PERMITTED ENCUMBRANCES:

1. A LIEN FOR GENERAL TAXES NOT YET DUE AND PAYABLE.
2. COVENANTS AND RESTRICTIONS CONTAINED IN DOCUMENT FILED AS DOCUMENT LR1614300.
3. COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DOCUMENT FILED AS DOCUMENT LR1591895.
4. ENCROACHMENT OF ONE STORY BRICK BUILDING OVER THE PUBLIC UTILITY EASEMENT BY .20 FEET AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND CO. DATED JULY 11, 1984 AS ORDER NO. 8406-001.
5. ENCROACHMENT OF METAL GUARD RAIL OVER THE LAND EAST OF AND ADJOINING AND INTO THE PUBLIC UTILITY EASEMENT AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND COMPANY DATED JULY 11, 1984 AS ORDER NUMBER NO. 8406-001.
6. ENCROACHMENT OF THE WOOD STOCKADE FENCE ONTO THE PUBLIC UTILITY EASEMENT AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND CO. DATED JULY 11, 1984 AS ORDER NO. 8406-001.
7. MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY.

P.I.N.: 03-10-200-027

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

25.50
DH

949137939

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Bill Leach, Assistant Treasurer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to The Uno-Ven Company, at
3850 N. Wilke Road, Arlington Hgts, IL who are the owners of record
on Certificate No. 1506458; ~~that a release of~~ ^{ASSIGNMENT}
~~document xxxxxxxx~~ 703856692 ~~was presented for~~
~~filing on~~ 10-26-94
(Date)

2. That presentation to the Registrar for filing of an ~~Amendment~~ ^{AMENDMENT}
AND CONTINUATION ~~of Lien or Mortgage~~ would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Daeds of Cook County.

I, Bill Leach, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Bill Leach
Affiant

Subscribed and sworn to before
me by the said Bill Leach
this 24th day of October,
19 94.



Betty Ballard
Notary Public