

# UNOFFICIAL COPY

## UNIFORM COMMERCIAL CODE - STANDARD FORM STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

UNIFORM COMMERCIAL CODE  
REGISTERED, INC.  
1114 PINE BLVD  
ANN ARBOR, MI 48106  
(313) 961-1111

### INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send either 2 copies with below-mentioned certain papers to the filing officer.
- Enclose filing fee(s), and fill in original Financing Statement number and date filed.
- If the space provided for any item(s) on this form is inadequate the initial should be continued on additional sheets, preferably 5 1/2" x 8 1/2". Only one set of additional sheets need be presented to the filing officer with a set of these copies of Form UCC-3 Long Schedule of collateral, one for each of the secured party, indicates the number of additional sheets attached.
- If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
- At the time of filing, filing officer will return third copy as an acknowledgment.

FILE THIRD

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

2. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

The UNO-VEN Company  
1650 East Golf Road  
Schaumburg, IL 60196-1088  
Attn: Vice President  
Administration & Finance

2. Secured Party (es) and address(es)

State Street Bank & Trust Company of  
Connecticut, N.A. & Lane Amato, as  
trustee under Indenture of Trust dated  
Dec. 1, 1989, State Street Bank &  
Trust Company, P.O. Box 770, Dept.  
Trust, Dept., Boston, MA 02111

File Filing Officer (Date, Time and Filing Office)

9/29/90

DEPT-1  
10000  
2287  
COOK  
94917801  
\$25.50  
TRAM 8028 10/26/90 12:20:00  
EQ 94-913801  
COUNTY RECORDER

4. This statement refers to original Financing Statement bearing File No. 0185609 (11/29/89)

Filed with Cook County, IL

Date Filed 01/29/90

- Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

Address Correction for debtor:

The UNO-VEN Company  
3850 N. Wilke Road  
Arlington Heights, IL 60004  
Attn: VP, Administration & Finance

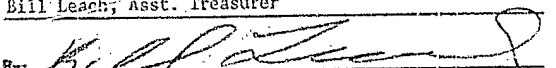
94917801

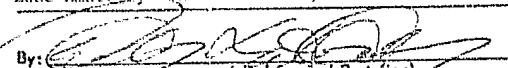
1089587-35

No. of additional sheets presented:

THE UNO-VEN COMPANY  
Bill Leach, Asst. Treasurer

State Street Bank & Trust Company of Connecticut  
Lane Amato by Donald E. Smith, as Attorney-in-Fact

By:   
Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

By:   
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-3

# UNOFFICIAL COPY

I.C. 3: 775 WEST DUNDEE ROAD  
WHEELING, IL 60090

## PARCEL 1:

THE WEST 120 FEET OF LOT 'A' (EXCEPTING THEREFROM THE NORTH 125 FEET THEREOF) IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT NO. LR1591895, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE NORTH 125 FEET OF THE WEST 120 FEET OF LOT 'A' IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955 AS DOCUMENT NO. LR1591895, EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION REGISTERED ON DECEMBER 20, 1985 AS DOCUMENT NO. LR3485384, IN COOK COUNTY, ILLINOIS

## SUBJECT TO THE FOLLOWING PERMITTED ENCUMBRANCES:

1. A LIEN FOR GENERAL TAXES NOT YET DUE AND PAYABLE.
2. COVENANTS AND RESTRICTIONS CONTAINED IN DOCUMENT FILED AS DOCUMENT LR1614300.
3. COVENANTS AND RESTRICTIONS AS CONTAINED IN THE DOCUMENT FILED AS DOCUMENT LR1591895.
4. ENCROACHMENT OF ONE STORY BRICK BUILDING OVER THE PUBLIC UTILITY EASEMENT BY .20 FEET AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND CO. DATED JULY 11, 1984 AS ORDER NO. 8406-001.
5. ENCROACHMENT OF METAL GUARD RAIL OVER THE LAND EAST OF AND ADJOINING AND INTO THE PUBLIC UTILITY EASEMENT AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND COMPANY DATED JULY 11, 1984 AS ORDER NUMBER NO. 8406-001.
6. ENCROACHMENT OF THE WOOD STOCKADE FENCE ONTO THE PUBLIC UTILITY EASEMENT AS SHOWN ON PLAT OF SURVEY MADE BY EMMET KENNEDY AND CO. DATED JULY 11, 1984 AS ORDER NO. 8406-001.
7. MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY.

P.I.N.: 03-10-200-027

94912801

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DA

RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603