

# UNOFFICIAL COPY

FORM NO. 335  
February, 1986

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

94913016

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

94913016-5

KNOW ALL MEN BY THESE PRESENTS, That BANK OF WAUKEGAN  
1601 NORTH LEWIS AVENUE, WAUKEGAN, ILLINOIS 60085

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MEHDI NIROUMANDPOUR AND MARJAN MAODEL NIROUMANDPOUR, HIS WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST; REZA G. NIROUMANDPOUR AND MOJGAN MAODEL NIROUMANDPOUR, HIS WIFE NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, 718 NOAH TERRACE, MOUNT PROSPECT, ILLINOIS, 60056 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

JUNIOR  
THEY may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of DECEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 3855225, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 19 IN ST. CECILIA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIKER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 26TH, 1978 AS DOCUMENT NUMBER 3067889.

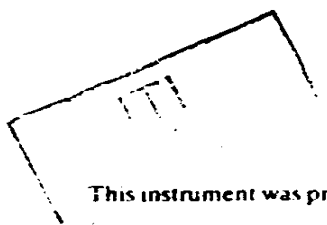
DEPT-01 RECORDING \$23.00  
T#9999 TRAN 5970 10/26/94 09:30:00  
\$9659 + DL -94-913016  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-10-306-019

Address(es) of premises: 718 NOAH TERRACE, MOUNT PROSPECT, ILLINOIS, 60056

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22ND day of SEPTEMBER, 1994



JOSEPH B. PANEK SENIOR VICE PRESIDENT (SEAL)  
ANN RIPPPEL LOAN OFFICER (SEAL)

WILLIAM G. RUSSELL  
This instrument was prepared by BANK OF WAUKEGAN, 1601 NORTH LEWIS AVENUE, WAUKEGAN, ILLINOIS, 60085

*J. Russell*

DEED 94-59972

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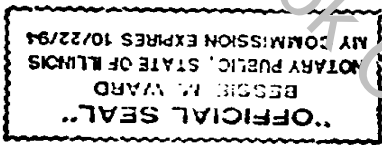
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

NOTARY PUBLIC

GIVEN under my hand and seal this 22ND day of SEPTEMBER 1994.

I, BESSIE M. WARD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH B. PANEK, personally known to me to be the SENIOR VICE PRESIDENT of BANK OF WAUKESHA, personally known to me to be the SENIOR VICE PRESIDENT of BANK OF WAUKESHA, and ANN RIPPEL, personally known to me to be the SENIOR VICE PRESIDENT of BANK OF WAUKESHA, and personally known to me to be the SENIOR VICE PRESIDENT of BANK OF WAUKESHA, appeared before me this day in person and several, acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.