

UNOFFICIAL COPY

ILLINOIS

94913126

REC'D No. 0147374

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9823 10/26/94 10:40:00
#1778 # DT *-94-913126
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto THOMAS J. LOFFUS AND LINDA M. HARKNESS

517 S. SCOVILLE AVENUE, OAK PARK, IL 60304
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92438252, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

94913126

LOT 13 IN BLOCK 2 IN POWERS RESUBDIVISION OF LOTS 1 TO 28, INCLUSIVE, IN BLOCK AND OF LOTS 1 TO 28, INCLUSIVE, IN BLOCK 2 IN CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

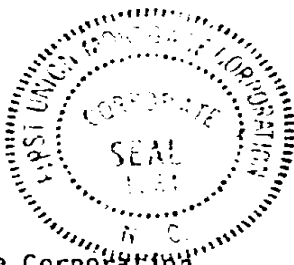
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of OCTOBER, 1993.

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON LORAIN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

4153964
[Handwritten initials]

23/93

UNOFFICIAL COPY

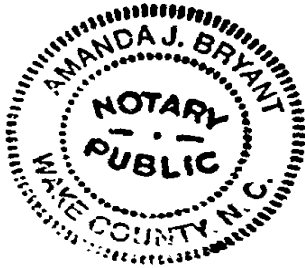
STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of OCTOBER,

19 93

94913126



Amanda Bryant
AMANDA J. BRYANT
5-15-1994

My Commission expires _____ My Commission Expires March 19, 1996

RELEASE DEED BY CORPORATION _____
_____ TO _____
ADDRESS OF PROPERTY: _____

MAIL TO: *Thomas E. Spivey*
517 Scoville Ave
Oak Park, Alb

60304