

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LAWRENCE W. BRABER AND DONNA JEAN BRABER, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of June 21, 1993 recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document number 1361942 the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

✓ LOT 11 IN BLOCK 5 IN HILLSIDE MANOR A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1945 AS DOCUMENT 13618749 IN COOK COUNTY, ILLINOIS.

✓ PIN #: 15-17-104-011

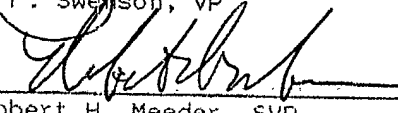
✓ PROPERTY COMMONLY KNOWN AS: 305 HIGHRIDGE ROAD, HILLSIDE, IL 60175

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Vice President, and attested by its Senior Vice President, and its corporate seal to be hereto affixed this 3RD day of JANUARY, 1994.

HARRIS BANK WILMETTE, N.A.

BY: 
James F. Swenson, VP

ATTEST: 
Robert H. Meeder, SVP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

✓ This instrument was prepared by H. KANG, 1701 SHERIDAN ROAD, WILMETTE, ILLINOIS.

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Office

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Mail to:
Jeffrey E. Mark
5544 St. Charles Road
#400
Berkeley cal. 94705

DEPT-01 RECORDING \$23.50
T#0000 TRAN 9824 10/26/94 11:00:00
#1815 # DT *-94-913163
COOK COUNTY RECORDER



"OFFICIAL SEAL"
HELEN U. KANG
Notary Public, State of Illinois
My Commission Expires 12-18-96

Helen U. Kang
Notary Public

GIVEN under my hand and notarial seal this 3RD day of JANUARY, 1994.

I, the undersigned, in and for said County, in the State of Illinois, do hereby certify that James F. Swenson personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and Robert H. Meeder personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument as caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

94913163

