

LOAN NO. 283594-1

94913200

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAY A. CARTER AND COLLEEN M. CARTER, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 14TH day of JUNE, A. D. 1991, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 91291915

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated JUNE 14, 1991, and recorded in said County and State in

Book of Records on Page as Document 91291916, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93-427052.

SEE LEGAL DESCRIPTION ATTACHED HERETO

Handwritten notes: 4/15/89 just - mfg 6921514

PROPERTY ADDRESS: 1760 W. WRIGHTWOOD AVENUE UNIT 103 CHICAGO, ILLINOIS 60614
PERMANENT INDEX NO.: 14-30-403-065-1004

DEPT-01 RECORDING \$27.50
140000 TRAN 9826 10/26/94 11:13:00
#1852 + DT #-94-913200
COOK COUNTY RECORDER

94913200

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

14TH day of OCTOBER, A. D. 19 93 .

This instrument prepared by V. KLINE

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE
NORRIDGE, IL 60634

By: James M. Doyan
JAMES M. DOYAN, ASSISTANT VICE PRESIDENT
Attest: Pamela Taylor
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: 2750 m

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN ASSISTANT VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION * and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said * did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14TH day of OCTOBER 1993

Wanda I. Rivera
Notary Public



Property of

PARCEL 1: UNIT NUMBER 203, IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 OF THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN NORTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 50 SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 99.43 FEET; THENCE WEST ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 43.41 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 143.19 FEET TO A POINT 140.29 FEET NORTH AND 219.95 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEAS IN NORTH EAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 213.39 FEET NORTH AND 223.96 FEET WEST OF SAID SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERLY LINE OF SAID LOT 3; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3 A DISTANCE OF 215.27 FEET TO THE SOUTH WEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90551459.

949133-00

949133

SA

MR. & MRS. C/O FEE

2850 N.

CHICAGO

Marta

FORM NO. 300-2114